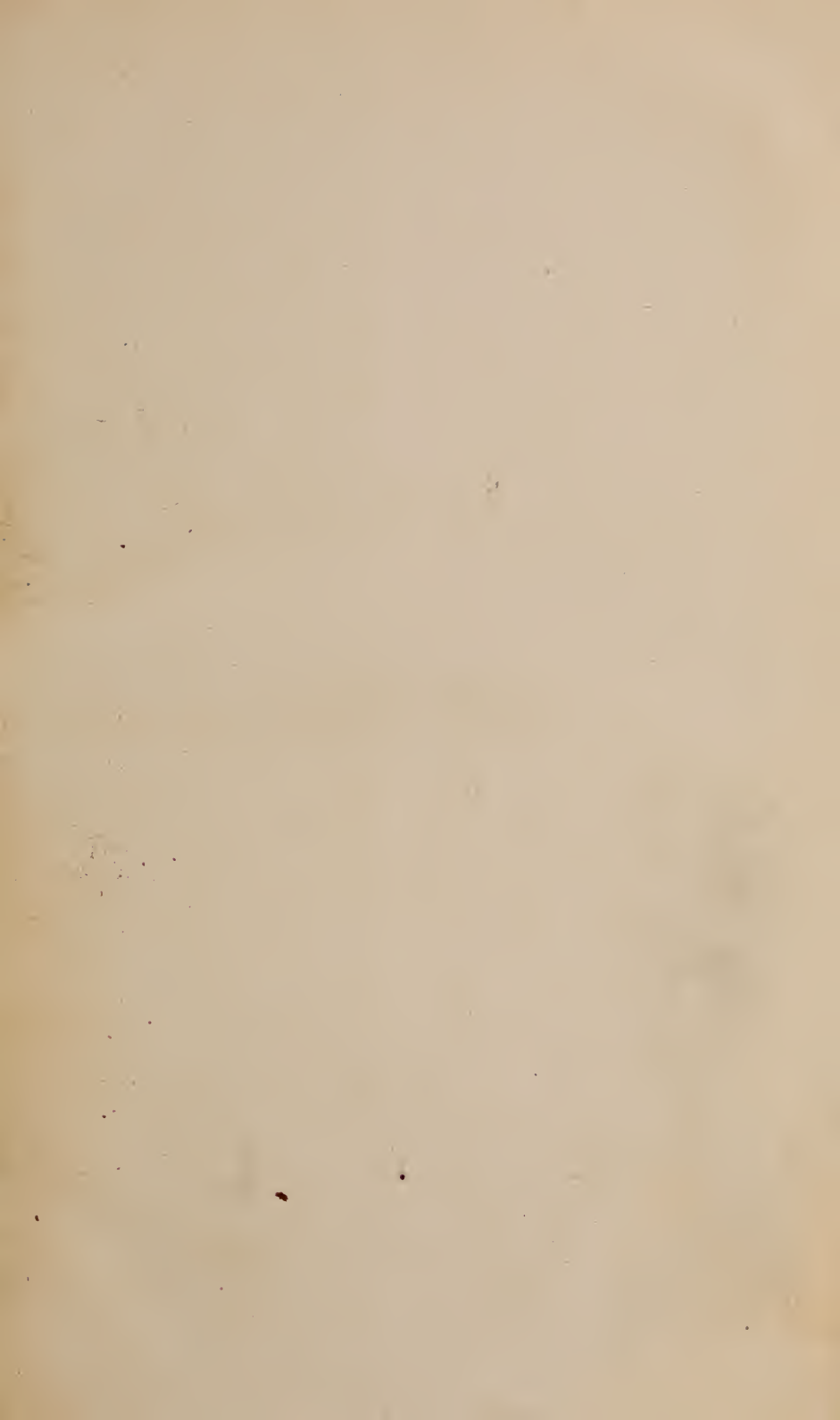
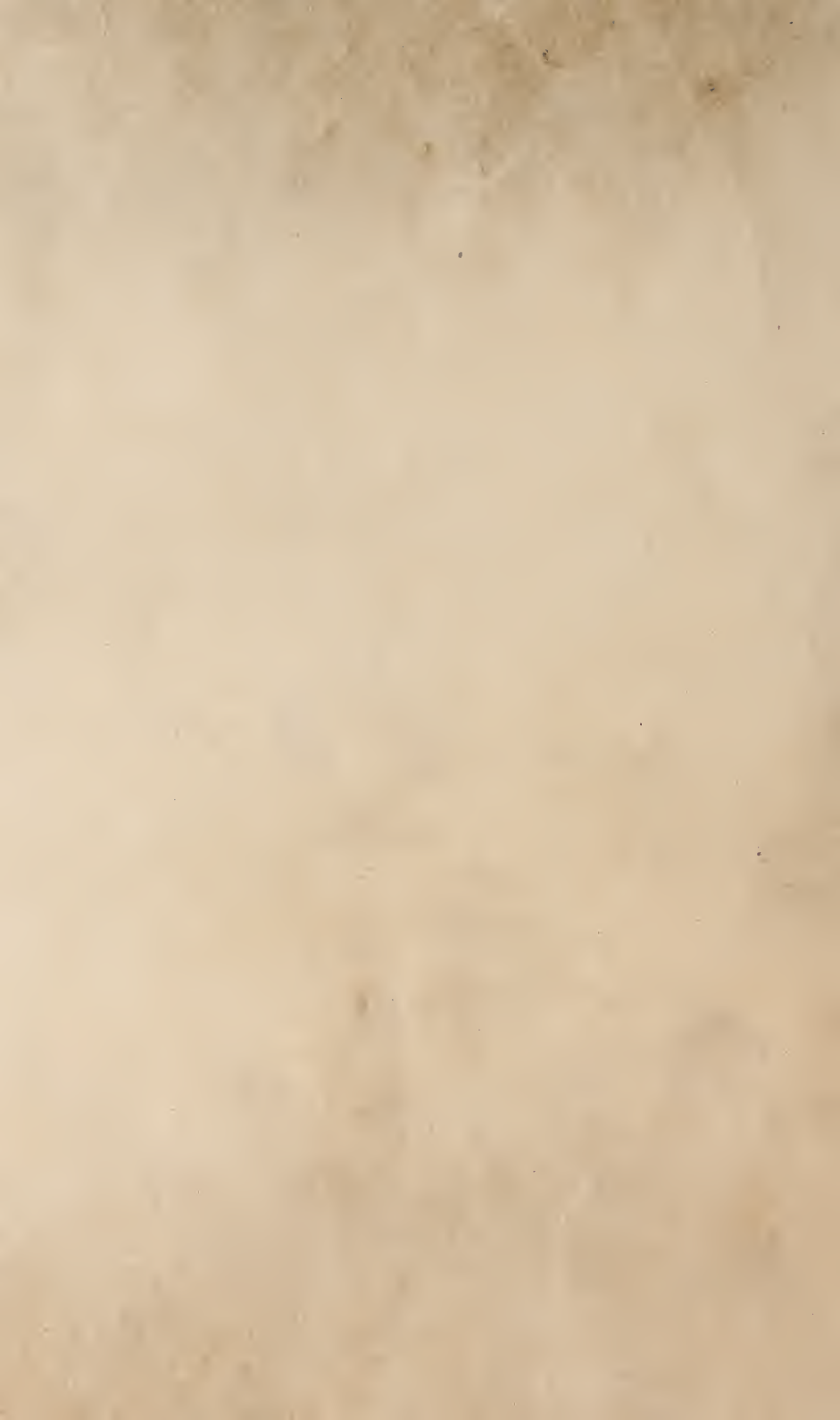


Division, I-7
Section, 7
No. _____





005 399-12
Clipped

THE
PRESBYTERIAN
MONTHLY RECORD.

DECEMBER, 1881.

PHILADELPHIA:
PUBLISHED FOR THE BOARDS
OF THE
Presbyterian Church in the United States of America,
BY THE
PRESBYTERIAN BOARD OF PUBLICATION.

Subscriptions should be sent to JOHN A. BLACK, Publisher, 1334 Chestnut St., Phila., Pa.

le copies, 50 cents per annum. In packages, four copies addressed to one person for \$1.00.

"THE RECORD"

Is the only publication from which can be got a complete view of the benevolent operations of the Church. It is edited by the Secretaries of its seven Schemes, the men best able to tell what is doing, and what they need to enable them to do more. The churches which contribute most liberally to the support of the Boards are those which put a copy into the hand of each of their members. When four or more copies are sent to one address, the price is twenty-five cents a year per copy, which is less than cost. It is sent to one person for fifty cents a year. There is no doubt that its general use would be the means of building up intelligent givers as well as readers.

OFFICES AND AGENCIES OF THE GENERAL ASSEMBLY.

I. THE CLERKS.

Stated Clerk and Treasurer—Rev. Edwin F. Hatfield, D.D., No. 149 West Thirty-fourth Street, New York, N. Y.
Acting Permanent Clerk—Rev. W. H. Roberts, Princeton, N. J.

II. THE TRUSTEES.

President—Hon. George Sharswood, LL.D., Philadelphia, Pa.
Recording Secretary and Treasurer—Mr. Eugene G. Woodward, Presbyterian House, No. 1334 Chestnut Street, Philadelphia, Pa.

III. THE PRESBYTERIAN HOUSE.

President—Samuel C. Perkins, Esq., Philadelphia, Pa.
Secretary—Rev. Thomas J. Shepherd, D.D., Philadelphia, Pa.
Treasurer—Mr. William E. Tenbrook, Philadelphia, Pa.
1334 Chestnut Street, Philadelphia.

IV. THE BOARDS.

1. HOME MISSIONS.

Corresponding Secretaries—Rev. Henry Kendall, D.D., and Rev. Wm. C. Roberts, D.D.
Treasurer—Mr. Oliver D. Eaton.
OFFICE—Presbyterian Mission House, 23 Centre Street, New York, N. Y.

2. FOREIGN MISSIONS.

Corresponding Secretaries—Rev. John C. Lowrie, D.D., Rev. David Irving, D.D., and Rev. Frank F. Ellinwood, D.D.
Treasurer—Mr. William Rankin.
OFFICE—Presbyterian Mission House, 23 Centre Street, New York, N. Y.

3. EDUCATION.

Corresponding Secretary—Rev. Daniel W. Poor, D.D.
Treasurer—Mr. Eugene G. Woodward.
OFFICE—Presbyterian Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

4. PUBLICATION.

Corresponding Secretary—Rev. William E. Schenck, D.D.
Editorial Secretary—Rev. John W. Dulles, D.D.
Secretary of Sabbath-school Work—Rev. James A. Worden.
Treasurer and Superintendent of Missionary Work—Mr. Samuel D. Powel.
Business Superintendent—Mr. John A. Black.
PUBLICATION HOUSE—No. 1334 Chestnut Street, Philadelphia, Pa.

5. CHURCH ERECTION.

Corresponding Secretary—Rev. Henry R. Wilson, D.D.
Treasurer—Mr. Henry R. Wilson, Jr.
OFFICE—Presbyterian Mission House, No. 23 Centre Street, New York, N. Y.

6. MINISTERIAL RELIEF.

Corresponding Secretary—Rev. George Hale, D.D.
Recording Secretary and Treasurer—Rev. Charles Brown.
OFFICE—Presbyterian Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

7. FREEDMEN

Corresponding Secretary—Rev. R. H. Allen, D.D., Pittsburgh, Pa.
Treasurer—Rev. James Allison, D.D., P. O. Box 1474, Pittsburgh, Pa.
OFFICE—No. 116 Market Street, Pittsburgh, Pa.

8. SUSTENTATION.

Officers—Same as Home Missions.

ANNUAL CONTRIBUTIONS.

It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:

1. Foreign Missions, January. 2. Sustentation, March. 3. Publication, May. 4. Church Erection, July. 5. Ministerial Relief, September. 6. Education, October. 7. Freedmen, December.

N. B.—PRESBYTERIAN HISTORICAL SOCIETY.—Rev. A. V. C. Schenck, D.D., *Corresponding Secretary and Librarian*, 1229 Race Street, Philadelphia, Pa.

THE PRESBYTERIAN MONTHLY RECORD.

XXXII.

PHILADELPHIA, DECEMBER, 1881.

No. 12.

BOARD OF HOME MISSIONS.

OBITUARY NOTICES.

REV. ALFRED BRYANT.—We have omitted too long to mention the death of this beloved brother, who died on the 2d of June last, at his home in Lansing, Michigan, in the seventy-fifth year of his age.

Mr. Bryant had been unable to do ministerial work for a few years before his death; but he had been a home missionary for many years previous to that time, and belonged to a noble class of pioneer preachers, nearly all of whom are now gone, who did such good service in the earlier days in Michigan in laying the foundations of good order, good schools, organizing churches and winning souls to Christ. He was a successful preacher, widely known, greatly respected while living, and as widely lamented in his death.

REV. ISAAC J. CUSHMAN, pastor of the Bethel Church in the Presbytery of Cincinnati, died at Murdoch, Ohio, August 26, 1881.

MISS JENNIE HAMMAKER.—Prof. J. S. Shearer, of the training-school at Albuquerque, New Mexico, writes of the death of this missionary teacher as follows: "It is with profound sorrow that we chronicle the death of this young missionary teacher, who two years ago last June, radiant with hope, full of vigor and missionary zeal, bade adieu to the loved ones at home, the friends of her early childhood, at Spring Hope, Pennsylvania, and went to Zuni Pueblo, this territory, to labor for the Master among the Indians. How well she performed her duty eternity alone can tell; but this we do know, Miss Hammaker gave her life to the work, and did not leave her post even to secure the necessary medical treatment until disease—typhoid fever—had placed her beyond the power of human aid.

"Her career as a missionary was brief, but from others we learn that through her zeal she accomplished the results of many years ordinary toil. She devoted herself with all the earnestness of soul to this glorious work of carrying to heathen minds the 'glad tidings of great joy,' and she died while sharing the mission of the Master whom she loved so well. None of us can desire greater honor; nor can we doubt that, though

unable to give any token, the Saviour's own words, 'Well done, thou good and faithful servant,' greeted her at the heavenly portal. May her example and reward inspire like zeal in the hearts of many, that the despised and neglected race may be elevated to a higher and purer life."

HOME MISSIONARY FACTS AND INCIDENTS.

Pastors and Sessions wishing to supply the people with recent literature touching Home Missions, before they take up the annual collection, will do well to send to us for a supply, which will be promptly forwarded.

A UNIQUE AND INTERESTING CONVENTION.

After Dr. Dickson had passed away and Dr. Roberts had taken his place, it seemed desirable that the Synodical missionaries at the West should have an early opportunity of making his acquaintance; it also seemed desirable that each of them should know of the work of all the rest, and thus all be able to have a full and accurate idea of the home missionary work in all parts of the West. So, a private convention for conference and prayer was called to meet in Chicago the 29th and 30th of September, where these representative men in several of the western states and territories and the secretaries of the Board were brought together.

When we heard from the Synod of Michigan of the large lumber regions of the North—the vast tracts recently laid open by new railroads and now rapidly filling up with settlers—the sufferings in the burnt district, and the large element of Canadian Presbyterians passing into the state that naturally look to us for aid, we could not but share the enthusiasm of the speaker when he declared Michigan, though old as a missionary state, one of the most important, promising, and needy fields in the country.

Then, when we came to hear from the Synod of Wisconsin, embracing the whole of that state and the upper peninsula of Michigan, which skirts along the southern borders of Lake Superior, and heard of new railroads, and of the new developments of iron and copper, and of the lumber interest, and of the best of agricultural lands yet unoccupied, of new towns springing up in the wilderness, we could only say that there was much land to be possessed in that Synod.

Then, when the representative of southern Illinois spread his outline map before us and gave us a picture of new railroads, the old and growing and the rising new towns, the thickening up of population all over what has so long been called "Egypt," the destitute places never adequately occupied, and the destitute places waiting for the preaching of the gospel, we were constrained to say that great as have been the achievements of home missions in the great and prosperous state of

Illinois, there remains yet much work to be done, and still other great achievements awaiting a more diligent and thorough Christian culture; and rich rewards may be secured by the Church that will do the work. So we heard from Minnesota, Iowa, and Missouri, all within the old range of home missionary operations; but there was the same story of increasing population, "an open door," and imperial opportunities for the Presbyterian Church, if it can be roused to the task by supplying ministers in sufficient numbers, and means for their support.

But it was not till we had passed all these and stood on the threshold of the "New West" that we began to see the magnitude of our work. There lay before us a

of the Pacific coast, and then grouped and grasped the whole as one picture of home missionary work, we could but exclaim, What a goodly heritage, what a vast and promising field we have before us ready for the harvest! Nor could we fail to wish that every minister and every Christian could see the great panorama that had been unfolding itself for two days before our eyes—for such a picture could not fail to inform their understandings, convince their judgments, open their purses, and call forth their prayers for the speedy evangelization of this whole country.

NEBRASKA AS A HOME MISSION FIELD.

believing that the latest facts from any single state or territory could not fail to interest the great contributing Synods of the East. Hence, Rev. Timothy Hill, D.D., of Kansas, was invited to visit the Synods of Geneva, Albany, New York, Long Island, and Harrisburg; Rev. Geo. L. Little, of Nebraska, to visit the Synods of Central and Western New York and Erie, Pa.; Rev. A. K. Baird, of Iowa, to visit the Synods of Michigan, New Jersey, Baltimore, Pittsburgh, and Kentucky; Rev. J. W. Sanderson, of Wisconsin, to visit the Synods of Cleveland, Cincinnati and Columbus; Rev. C. S. Armstrong, D.D., of southern Illinois, to visit the Synods of Indiana, North and South; Rev. T. D. Marsh, of Michigan, to meet the Synod of Toledo. So far as we have been able to learn, the experiment proved a great success.

THE OTHER SIDE.

FROM ANOTHER MISSIONARY'S WIFE.

ZANESVILLE, LOGAN CO., OHIO.

DEAR BROTHER:—I read a letter in the last *Monthly Record*, written by one of our "home missionary" wives; I think it nothing more than fair to defend our "eastern sisters." Keep on, sisters. It is a great comfort for some of us missionary wives to have such a "box" come into the house. I have helped work for those "missionary boxes," and with what energy and pleasure we worked! I am a "home missionary's" wife, and feel that I have as much time to "fix" over old clothes as a great many of my sisters in the church. How many of our sisters in the church have to economize, and turn, and make over, to help support us "missionaries." It is true, the "box" comes, sometimes, late in the season, but when we know that it is coming, we had better exercise a

In planting our churches we have aimed to keep faith and comity with all other churches, and especially with our brethren of the Congregational churches. On a field so wide as that covered by the Synod of Nebraska, throughout which there are so many inviting openings for our Church, it has been our policy not to crowd in and weaken the work of other churches. Whilst caring for our own, we have not disturbed others.

We have aimed to plant as many of our churches as possible at what may be called strategic points—centres from which large adjacent territory may be reached and cultivated. In this way we have now taken the more important points of the state and have secured for our Church a commanding position among other denominations. We have also, by our aggressive policy, placed our Church, as to the number of our organizations, our membership, our church property, and our facilities for church work, in advance of all others except, perhaps, our brethren of the Methodist Church. Our work goes forward in harmony with that of other churches. In a few exceptional cases there has been friction between our work and that of our Congregational brethren. Such cases will arise despite the utmost care and effort to respect each other's rights and interests. We have no law of comity, save our Master's golden rule, and this we try to observe toward all men.

We have no decaying churches. A few churches, organized some

tinuous services every Sabbath on all three reservations. Squaxin is on an island in Puget Sound, accessible by canoe. The Indians are all away during the winter months in the oyster and clam business. I thought best to delay visiting these scattered tribes until the worst of the rainy season should be over and the days become longer, because travelling requires daylight. I can do more good by getting some of my best members to go with me, those on whom I can rely for singing and talking. I have been successful in establishing a church at Chehalis of fifteen members. We have but one elder there as yet, James Walker, head chief. There is a young man named Marion Davis upon whom I have set my eye with a view to use him as a native helper ultimately; he is a member of my church at Chehalis; he has gone to Forest Grove, Oregon (Indian government school), to receive more education. He can now read and write, and speak some English. Another young man named Peter Stamp, a member of my Puyallup church, is at the Grove. He is looking forward when his studies are completed to assist me. So you see we have three healthy, active church organizations, two church buildings, and two candidates looking forward to the ministry.

UNION CHURCHES AGAIN.

A missionary in Dakota writes:

I have had much to contend with since spring: have had no place to worship in but a half-finished Methodist church; a Congregationalist who thought he must preach although he never studied theology and not much of anything else.

The Congregationalists come in here with the cry of union—"let us all be one"—which is nothing else but to be Congregationalists. That's the deception they practice in all these frontier places; and I have had this to contend with here for the last six months. An agent, stated the other evening, to a full house of all persuasions, that the Congregational Church was essentially a union Church, and that the others were sects—sectarianism characterized them all.

REV. W. C. CORT.

PAROWAN, IRON CO., UTAH TER., *October 10, 1881.*

I see a great progress in our religious work since my last report. Then our congregations numbered from 5 to 25, now from 75 to 125. After returning from the meeting of the Presbytery I noticed the change. Ever since there has been a steady increase in interest as well as attendance. For this I thank God and take courage. Our Sabbath-school is slowly improving. Our day-school numbers over 35, and the prospect is a very large increase in a few weeks, as the fall work is nearly over. We begin an evening-school Nov. 7.

The reasons for our increased interest are due, I think, to three causes: 1st. To the decided growth of liberality in the town. The Mormon priesthood have gone too far in their opposition to us and have tightened the reins too much, and there is a reaction. 2d. To our personal

work and influence. Hardly a day passes but that the Lord gives us an opportunity to preach the gospel to some individual; and 3d. To the influence of religious periodicals. The good friends in the East have enabled me to put over 175 papers into the homes of that many families in my field. By reading them they find out that we are not such fiends as their priests represent us as being. After reading their papers they send to families whose address I furnish. Could make use of over 100 more. I also have had a large number of tracts distributed through the mail. These were *Presbyterian Faith and Practice* and *Presbyterianism Explained*.

FAREWELL WORDS FROM A VETERAN.

REV. I. N. SPRAGUE, D.D.

DETROIT, MICHIGAN.

In addition to my last quarter's report, just sent to O. D. Eaton, allow me to express my grateful acknowledgments to you and the Board for this timely aid afforded in preserving, from *perhaps* death and certainly from a state of the deepest discouragement, the church of which most unexpectedly I became and am now the pastor. When I left Genesee, four years ago this spring, I supposed my labors as a minister were ended, except that I might give occasional help to some brother. It was a great trial to me to feel that my work was done, especially as I felt able yet to work on. I am thankful that the Lord opened to me a field in Wyandotte, and thankful to you, for I think you were the instrument in directing me, through brother Laidlaw, to that field. I became the pastor of that church with the distinct understanding that I might have my residence in Detroit. The plan has worked better than I feared. I have filled their pulpit on the Sabbath and gone at their call, and at my own expense, to attend funerals, etc., and have gone down in time to do some pastoral visitation, though not as much as if I had resided among them. I was opposed to receiving aid from your Board, but the elders and trustees requested that if unwilling to receive aid for myself, I would receive it for them, and so I have done. With the appropriations to me, and what I could induce the people to do, we have saved the parsonage by paying off the mortgage, bought a new bell (aided in this by some Detroit friends), painted the church, made some repairs, and are now in process of building a chapel (much needed), for which I appropriate \$200 (this year's allowance from your Board), adding \$50 myself, and the balance is made up by a promised allowance of \$250 from the Church Erection Board, all on condition that another \$250 is raised and paid by the people themselves, Q. E. D. as said in Euclid.

The church is prosperous, well filled on the Sabbath, a good Sunday-school (though with no library as yet). We have had two blessed seasons of reviving; the first, three years ago, when about forty were admitted on profession, and twenty-two just admitted on profession last Sabbath. Over seventy have made professions since I have been among them. The population is constantly changing, as many going as coming, full when there is a boom, and scarce when a pressure comes. But I

have greatly enjoyed my work among them, and they wish me to abide as long as I can preach; and though my toes are treading on four score (April 1), my health is good, and I am thankful and happy. The Lord has been very good, *very good*, to me, and I praise his name.

Thus, in closing my official (beneficiary) connection with your Board, I thought I would give you an account of my work and its results through the Lord's blessing. The Lord bless the Home Mission Board; it is a great blessing, and if to other churches as much as to us in Wyandotte, the blessing is a very large one indeed. Farewell. The Lord bless you, and bless the Home Mission Board.

STILL MORE FROM THE BURNT DISTRICT.

REV. L. W. CHAPMAN.

CAIRO, MICHIGAN, *September 21, 1881.*

Your letter has been received. While you may have read much that has been printed, touching this fire, the half has not been told, nor can any pen or words describe the terrible devastation. It must be seen to be known. Two million dollars (\$2,000,000) will not cover the loss in property, while hundreds of lives have been lost by the most tormenting of all deaths. A hospital has been established in which are now over sixty persons more or less burned. Fifteen hundred families have been burned out of all or nearly all that they possessed, but their land; some horses, and some barns were saved, and into these are crowded as many families as can find room to lie down, with little covering and little to eat.

We have lost our churches at Comber and Paris, and our membership in both congregations have been impoverished. The material for a church at Bad Axe was destroyed, and the members nearly all burned out.

SELF SUPPORT.

REV. JAMES QUICK.

HICKSVILLE, OHIO.

It is time for me to make my fourth and last quarter's report of work with the Lost Creek Union church. My third year of labor with the Lost Creek Union church has just closed, and in the good providence of God I am permitted to look back over the year with some degree of satisfaction. The church will not apply to the Home Mission Board for aid for the coming year. I do not know whether they will be able to make up the amount needed or not, but they will do it as nearly as they can. In taking leave of the Board, as its missionary, permit me to express my thanks for the amount of aid granted to this little church in its extremity. They have been helped partly over a tough place. They are not over yet, but they will try to get over. We shall find it somewhat difficult to get along for the coming year, for the expense of living is increased by the failure of some of the crops, and the advanced price of wheat and other articles of food. Added to this our depleted wardrobes, we shall find ourselves necessitated to make increased efforts at economy.

WORK AMONG THE GERMANS.

Rev. J. C. Guenther, Holton, Kansas, writes :

As soon as time allowed me I filled out the blanks you sent me. I would call your attention to the fact that my report, as sent to you here, is for that time which I have labored here. Our work is very encouraging here among the Germans. When I came here I found everything in great disorder, and my time was occupied in bringing order into church matters, building up of this church at Holton which had twice been disbanded and no hope entertained of retaining it for our Presbyterian denomination.

I have had hard times here, but with the Lord's help have overcome them, and work is flourishing now, and best hopes entertained for this church to become a pillar among the churches of Kansas, if we are favored henceforth with the success, as that, for which we must praise the Lord, which had been with us for the last three months. One man joined the church on confession whom I never thought could be won over to become an active Christian. He now is one, though never before having belonged to the professing Christianity.

Regarding our collections. I have not been able, until now, to raise more than two collections on holidays on account of a debt which had to be paid for an organ and several small things in our church. Regarding the collection for the Relief Fund, I would call your attention to the fact that our German and English Presbyterian churches have had a union service on the first Sunday in the new year, and I hope the English Presbyterian church will make due notice of this fact in its report, as our Germans had all turned out that day and given freely. We have more collections noted down which are to be held on the holidays to come for purposes which answer the request of the Board. Next year's report, I hope, will by far surpass this year, as I have a greater length of time to work before me. Our Presbytery yesterday gave permission for organizing a German church at Whiting of 29 members, I myself being on the committee. Many more churches to be organized here, in Kansas, among the Germans. I also expect that our edifice at Holton will have to be enlarged, and that the congregation will build a parsonage by fall.

Many thanks for the favors you have extended unto me since my being stationed here, and also during my visit in the East.

STEADY GROWTH.

REV. R. DODD.

TRINIDAD, COLORADO, *September 29, 1881.*

All home missionaries feel deeply the loss of Dr. Dickson. His memory is exceeding precious; but no doubt his loss is most tenderly felt by yourself and others who had the pleasure of associating with him in the great work of the Board. May God comfort you in this affliction.

It is now time to make another quarterly report from this field; but I fear that our application has not yet reached you. It was delayed in

the hope that our church might reach self-support. A good effort has been made to do so, but they could not reach it. I am glad, however, that they are able to promise three hundred dollars more on the field, and so ask for three hundred dollars less from the Board; and this will pretty fairly represent the growth of the church in the last year.

Since my last report we have had our regular services every Sabbath, with a very fair attendance during all the summer. Our prayer-meetings have been small, but they are increasing again. Our Sabbath-school has been continued all summer. The attendance was diminished a little, part of the summer, on account of sickness amongst children, but the attendance is increasing. We have a very active and competent superintendent now in the person of Dr. Hutchinson, an elder of the church.

Our town is growing quite permanently. I am earnestly hoping that the deep feeling produced over all the land by the death of President Garfield will result in greater seriousness amongst the people, and, with God's blessing, that there will follow a great work of grace. This place, I am quite sure, has never been so deeply impressed as now, and we have most earnestly tried to turn the thoughts of the people to spiritual things. We have a great country to bring to Christ, and this part of it is very wild and wicked. But the people have deeply felt our great sorrow; their hearts have been touched as never before.

I hope the Board will be able to give the two hundred dollars which our church asks for, as it will require some considerable economy to live on a thousand dollars this year. Living is going up almost every day, and is already very high. If my family was not small I could not get through on that amount.

HOME MISSION APPOINTMENTS FOR OCTOBER, 1881.

Of the following, sixteen are Sustentation Pastorates.

Rev. J. P. Dysart, North Granville,	N. Y.	Rev. E. Thompson, Commercial Point,	Ohio.
Rev. I. Swift, E. Syracuse,	"	Rev. J. J. Weiss, St. Johns, Ger.,	Columbus,
Rev. C. W. Maccarthly, Constaantia,	"	Rev. S. C. Peoples, Black Creek,	"
Rev. S. B. Stevenson, Tyrone and Pine Grove,	"	Rev. A. A. Meeks, West Union,	"
Rev. E. B. Wells, Monterey and Sugar Hill,	"	Rev. C. E. Tedford, Wapakoneta, Turtle Creek,	"
Rev. J. Waugh, Cohocton,	"	and Mt. Jefferson,	"
Rev. J. M. Buchanan, D.D., Linoleumville,	"	Rev. J. W. Torrence, D.D., Toledo 3d,	"
Rev. T. C. Beattie, Shinn Creek and Morriston,	"	Rev. R. W. Allen, Murrayville,	Ill.
Rev. C. H. Smith, Portageville,	"	Rev. S. B. Ayres, Williamsville,	"
Rev. J. Rudolph, Elizabeth, German,	N. J.	Rev. J. Gilmore, Hanover and Elizabeth,	"
Rev. J. H. Bradley, Tuckerton,	"	Rev. J. J. Graham, Mt. Vernon,	"
Rev. A. H. Dashiell, Lakewood,	"	Rev. O. J. Roberts, Martin,	Mich.
Rev. W. D. Robeson, Princeton, Witherspoon St.,	"	Rev. P. S. Davies, Midland City,	"
Rev. S. R. Queen, Titusville,	"	Rev. J. C. Caldwell, North La Crosse,	Wis.
Rev. J. P. Clarke, Stillwater,	"	Rev. R. Christison, North Bend,	"
Rev. J. R. Campbell, Tuckahoe,	"	Rev. F. P. Baker, Oak Grove and Hope,	"
Rev. J. W. Bischoff, Swedesboro',	"	Rev. A. J. Brown, Ft. Howard,	"
Rev. G. Chappell, Little Valley,	Penna.	Rev. L. F. Brickles, Abunrdale and Marshfield,	"
Rev. W. Prideaux, Shaver Creek,	"	Rev. J. A. R. Rogers, Shawano,	"
Rev. McK. Williams, Bethel,	"	Rev. H. G. Dennison, Ft. Howard,	"
Rev. L. C. Rutter, Jr., Nottingham,	"	Rev. B. G. Riley, Waunakee,	"
Rev. J. P. Harsen, Nanticoke,	"	Rev. J. P. Echell, Euclid and Angus,	Minn.
Rev. A. Bronson, D.D., Gnatty Creek,	W. Va.	Rev. R. N. Adams, Fergus Falls and Western,	"
Rev. A. S. Leonard, Barton,	Md.	Rev. I. O. Sloan, Mandan,	Dak.
Rev. W. H. Weaver, Madison St.,	"	Rev. D. G. McKay, Kensington,	"
Rev. J. Fox, Woodbury,	"	Rev. E. J. Thompson, Castleton and Mapleton,	"
Rev. W. V. Londerbough, Odessa,	Del.	Rev. N. D. Fanning, Jamestown,	"
Rev. C. P. Mallery, Olivet,	"	Rev. J. Cooke, Storm Lake & Sulphur Springs, Iowa.	"
Rev. R. H. Coulter, Hopkinsville,	Ky.	Rev. J. C. Chapman, Lake City,	"
Rev. J. A. Ewing, Mason and Somerset,	Ohio.	Rev. D. Russell, Anamosa and Centre Junction,	"
Rev. W. H. Bay, Barlow and Watertown,	"		

Rev. R. T. Pressly, Vail,	Iowa.	Rev. D. Kingery, Burrton and Valley Township, Kan.
Rev. E. Cornet, Republican City, Orleans and Harmony,	Neb.	Rev. C. H. McCreery, Chetopa,
Rev. E. Middleton, Red Cloud and Riverton,	"	Rev. I. W. Montfort, Independence,
Rev. A. Patterson, Clontibret and vicinity,	"	Rev. S. Allen, Fredonia and Elk City,
Rev. S. B. Neilson, Waterloo and vicinity,	"	Rev. C. W. Price, Cherokee, Columbus & Weir City,
Rev. C. H. Emerson, Millersboro' and Willowdale,	"	R. v. J. A. Hahn, Grainfield and stations,
Rev. W. E. Kimball, Madison, Creston and Humphrey,	"	Rev. H. C. Bradbury, Vesper and stations,
Rev. T. S. Blayney, Omaha North,	"	Rev. H. J. Gaylord, Clyde and Seapo,
Rev. J. Riale, Papillion,	"	Rev. W. H. Snyder, Abilene,
Rev. R. H. Jackson, Appleton City & Westfield, Mo.	"	Rev. J. A. Pinkerton, D.D., Beloit,
Rev. C. Fueller, Warrensburg,	"	Rev. W. H. Niles, Jacksonboro', Gertrude, Lost Valley, and New Cambria,
Rev. T. H. Alliu, Knob Noster and Salem,	"	Rev. R. Dodd, Trinidad,
Rev. W. A. Cravens, Salem and Shiloh,	"	Rev. J. M. Roberts, Taos,
Rev. J. Thompson, King City,	"	Rev. J. Y. Perea, Corrales,
Rev. W. D. Patton, Chillicothe and Wheeling,	"	Rev. J. M. Shields, Jemez,
Rev. B. D. Luther, Craig and Graham,	"	Rev. J. Campbell, Payson,
Rev. D. McRuer, Martinsville, Mt. Zion,	"	Rev. H. McLeod, Duncan's Mills, Shiloh, and Big Valley,
Rev. N. Sulzer, Salem, German,	"	Rev. G. W. Lyons, Merced,
Rev. A. E. Thomson, Larned,	Kan.	Rev. M. G. Mann, Puyallup, Nesqually and Cheshalis,
Rev. P. Reed, Augusta and Rock Creek,	"	

RECEIPTS FOR HOME MISSIONS IN OCTOBER, 1881.

ALBANY.—*Albany*—Albany 3d, 15; Albany State Street, 81 49; Amsterdam 2d, 110. *Champlain*—Belmont, 31; Burke, (Ladies' Soc.), 7, 34; Port Henry, 79 62. *Troy*—Hoosic Falls, 40; Troy Woodside sab-sch., 46 21; Waterford, 15 59; Whitehall, 32.

BALTIMORE.—*Baltimore*—Baltimore Brown Memorial, 77 47; Baltimore Westminster, a member, 5; Ellerslie, 2; Hampden, 25; Paradise, 11. *New Castle*—Port Deposit (sab-sch.), 11, 29. 149 47

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st, 140 31; Binghamton North, 7 40. *Otsego*—Gulfport Centre, 17; Milford, 16. *St. Lawrence*—Potsdam, 250; Watertown Stone Street, 6. *Syracuse*—Hannibal 15; Skaneateles (in part), 100. *Utica*—Martinsburg sab-sch., 3 02; Utica 1st, 140 01; Utica Bethany, 134 75; Verona, 18. 847 49

CINCINNATI.—*Chillicothe*—Marshall, 7 75; Wilkesville, 5. *Cincinnati*—Cincinnati Mt. Auburn, 50; Loveland sab-sch., 10. *Dayton*—Hamilton (a balance), 8. *Portsmouth*—Ironton Woman's Miss. Soc., 100. 180 75

CLEVELAND.—*Mahoning*—Youngstown 1st sab-sch., 50; Youngstown 2d, 9. *St. Clairsville*—Powhatan, 4. *Stuebenville*—Bloomfield, 5; Potter Chapel, 2; Yellow Creek (add'l), 9. 79 00

COLORADO.—*Montana*—Missoula, 7 50

COLUMBIA.—*Oregon*—Bethany, 10; Eugene City, 35; Portland, 239 40. *Puget Sound*—San Juan, 12 50. 296 90

COLUMBUS.—*Marion*—Cardington, 6; Salem, 1 10; Trenton (sab-sch. 22), 31; Sunbury, 2 78. *Zanesville*—Granville Woman's Miss. Soc., 7; Rev. E. Garland and wife, 10. 57 88

ERIE.—*Clarion*—Shiloh, 3 75. *Erie*—Conneautville, 12 40; Jamestown, 4 21; Venango, 5. *Kittanning*—Rural Valley (sab-sch.), 2, 21. 46 36

GENEVA.—*Cayuga*—Auburn Central, 54 10. *Che-mung*—Elmira 1st, 19 74; Watkins, 22. *Geneva*—Geneva 1st, 40 79; Geneva North, 247 36; Waterloo, 85; West Fayette, 2 17. *Lyons*—East Palmyra, 18 65; Wolcott 2d, 7. 496 81

HARRISBURG.—*Carlisle*—Dauphin, 17 85; Green Hill, 3; Harrisburg Elder Street, 3; Lower Path Valley, a member, 5; McConnellsburch, 2 47; Rocky Spring, 8; Rev. R. Arthur, 2 50. *Huntingdon*—Bradford, 3 33; Fruit Hill sab-sch., 15; Hublersburg, 5; Lewistown, 58 46; Lick Run, 5; Little Valley (sab-sch., 3 50), 15 50; Mann's Choice, 2; McVeytown, 34; Perrysville, 24 99; Penfield, 6; One-half Presbyterian Collection, 18 25; Shellsburg, 3; Woodland, 4 64. *Northumberland*—Shamokin (sab-sch., 10 93), 40; Watsonstown, 30; Williamsport 2d (sab-sch., 115 61), 137 31. 444 30

ILLINOIS CENTRAL.—*Schuyler*—Hersman Woman's Miss. Soc., 7 57. *Springfield*—Petersburg, 27; Virginia, 24. 58 57

ILLINOIS NORTH.—*Chicago*—Chicago 2d Woman's Miss. Soc., 5; Chicago Reunion, 25; Will, 5; J. McGregor Adams, 62 50. *Freeport*—Galena South,

from Miss Clarissa Daviss, 12 50; Woodstock, 23. *Rock River*—Fulton, 3. 136 00

ILLINOIS SOUTH.—*Alton*—Alton (sab-sch., 6 25), 39 65; Virden, 5 43. *Cairo*—Richland, 25; Wabash Woman's Miss. Soc., 5. *Mt. Vernon*—Ashmore, 5; Pana, 6 56; Prairie Bird, 14; Tower Hill, 10. 110 64

INDIANA NORTH.—*Fort Wayne*—Hopewell, 1; Swan, 1. *Logansport*—South Bend 1st, 16 57; Valparaiso, 10 10. *Muncie*—Perrysburg, 5; Union City, 6; Wabash, 7 69. 47 36

INDIANA SOUTH.—*Indianapolis*—Columbus sab-sch., 4 92. *Vincennes*—Terre Haute Central sab-sch., 30. 34 92

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 1st, 391 63. *Dubuque*—Prairie, 2 45; Zion, 9. *Fort Dodge*—Flandreau 2d, 3; Ida, 10; Sioux City, 30. 446 08

IOWA SOUTH.—*Council Bluffs*—Caledonia, 50 cts.; Goshen, 1 50; Mount Ayr, 50 cts.; Prairie View, 2 50. *Iowa*—Burlington 1st, 18 19; Middletown, 2 47; Oakland, 6; St. Peter's Evangelical, 11; Rev. Henry Cullen, 4 67. *Iowa City*—Eldridge, 2 75; Marengo, Woman's Miss. Soc., 10; Summit, 4 25. 64 33

KANSAS.—*Emporia*—Burlingame, 1 05; El Paso, 6 51; Florence, 1 50; Scranton, 1 10. *Highland*—Doniphan, 1 25; Iowa Point, 25 cts.; Maryville, 2; Watena, 1; North Maryville, 2. *Neosho*—Altamont, 2; Monmouth, 95 cts.; McCune, 64 cts.; Osage, 1 02; Ripon, 1 60. *Solomon*—Bow Creek (sab-sch., 1 60), 3 50; Grainfield, 2; Minneapolis, 25 22; Phillipsburg, 3. *Topeka*—Auburn, 30; Fairmont, 7; Manhattan Woman's Miss. Soc., 22; Wakarusa, 8. 123 59

LONG ISLAND.—*Brooklyn*—Brooklyn 1st mon. con., 20 15; Brooklyn Green Ave., 14 72; Brooklyn Lafayette Ave. mon. con., 10 74; Brooklyn Throop Ave., 40 61; Brooklyn Westminster (sab-sch., 62 50), 461 12; Edgewood 1st, 50; Missiou sab-sch. Miss. Asso. of Throop Ave. Mission sab-sch., 50. *Long Island*—Port Jefferson sab-sch., 1 25; "A Pastor," 5. *Nassau*—Jamaica, 56 62; Melville, 6 20; Oyster Bay, 25. 741 41

MICHIGAN.—*Detroit*—Ann Arbor, 22 50; Ypsilanti, add'l, 60. *Grand Rapids*—Ewart, 5; Rev. S. Ozinga, 5. *Lansing*—Eckford, 10 06. *Monroe*—Coldwater (Ladies' Soc., 13), 31 98. *Saginaw*—Argentine, 9; Byron, 3; Corunna, 3 40; Morrice, 15. 164 94

MINNESOTA.—*Red River*—Jamestown, 9 85; Moorhead, 11; New Buffalo, 3; Tower City, 5; Wheatland, 4. *St. Paul*—St. Paul House of Hope, 86 26. 119 11

MISSOURI.—*Osage*—Centre View, 20; Pleasant Prairie, 8. *Ozark*—Bellevue, 2 40. *Palmyra*—Grantsville, 2; Hannibal 1st, 40; La Clede, 2 25. *St. Louis*—Bethlehem Ger., 5; Bristol, 1 10; Fredericktown, 1 50; Mine La Motte, 3 76; White Water, 6 35. 92 36

NEBRASKA.—*Kearney*—Beaver City, 5 65; South Adams, 4 50; Wilsonville, 2 25. *Nebraska City*—Alexandria, 2; Summit, 5; York, 15 55. 34 95

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster,

100; Plainfield 1st, 16 24; Springfield, 15. *Jersey City*—Arlington, 12 34; Rutherford Park, 15 46; West Hoboken sub-sch., 15. *Monmouth*—Calvary, 5; Manchester, 15; Matawan sub-sch., 40; South Amboy, 4 50. *Morris and Orange*—Orange 1st, 35; Succunna, 20 15; Summit Central, 3 16. *Newark*—Bloomfield 1st, 25; Bloomfield Westminster, 45 60; Rev. C. A. Brewster, 25. *New Brunswick*—Trenton Prospect St., 35 64. *Newton*—La Fayette, 7. *West Jersey*—Tuckahoe, 5. 440 09

NEW YORK.—*Boston*—Londonderry, 9 75. *Hudson*—Hempstead, 5; Nyack, 9 26; Scotchtown, 4; West Town, 18. *New York*—Pelham Chapel, 52. *North River*—Cornwall sub-sch., 36 12. *Westchester*—Greensburg, 89 92; Peekskill 1st, sub-sch., 30; Port Chester, 23 20. 277 25

PACIFIC.—*Benicia*—Castro, 7 50; Clear Lake 1st, 2 95; St. Helena, 16. *Los Angeles*—Ojai, 14; Santa Paula, 7. *Sacramento*—Sacramento Westminster, 20. *Son José*—Arroyo Grande, 5 80; Cambria, 31 25; San Luis Obispo, 14 20. 118 70

PHILADELPHIA.—*Chester*—Avondale, 60 75; Bryn Mawr, 52 29. *Lackawanna*—Ararat, 2; Archbald, 6; Cardonale sub-sch., 35 16; Gibson, 3; Herrick, 2 19; Montrose, 50; Prompton, 1 31; Silver Lake, 2; Snowden Memorial, 1; Troy, 14 35; Wells and Columbia, 3 50. *Lehigh*—Lehighon sub-sch., 6; Shenandoah, 4; Summit Hill (sub-sch.), 3 65; Jamestown sub-sch., 78 cts.), 10 04; Tamaqua sub-sch., 6. *Philadelphia*—Philadelphia 1st African, 2. *Philadelphia Central*—Philadelphia Cohocksink, 20; Philadelphia North, 55 70. *Philadelphia North*—Abington, 40; Germantown Market Sq., 44 94; Norristown 1st, 133 39. 555 62

PITTSBURGH.—*Blairsville*—Blairsville (Woman's Miss. Soc., 8 10), 123 82; Unity sub-sch., 6 mos. penny col., 13. *Pittsburgh*—Chartiers, 8 38; East Liberty, 36; Lebanon sub-sch., 28; Pittsburgh 2d, 48 81. *Washington*—Cameron, 3 60; Mount Olivet, 20. *West Virginia*—Rev. W. O. Phillips, 10. 291 61

TEXAS.—*Austin*—Mary Esther, 5; Painted Rocks, 10. *North Texas*—Valley Creek, 13 85. 28 85

TOLEDO.—*Bellefontaine*—Bellefontaine (Ladies, 20),

37 53; Belle Centre, 10 20; Huntsville, 7 80; Mar-seilles Woman's Miss. Soc., 29. *Lima*—Ottawa, 5. 89 53

WESTERN NEW YORK.—*Buffalo*—Buffalo Westminster, 55 25; Silver Creek, 21. *Genesee Valley*—Almond, 6; Andover, 7 50. *Niagara*—Niagara Falls, 84 57. *Rochester*—Caledonia, 28 70; Dansville, add'l, 32 70; Mount Morris, 37 75; Rochester Brick, 152 92; Rochester Central, 84 11; Tuscarora, 4 56; Union Corners, 2 10. 517 16

WISCONSIN.—*Chippewa*—Neilsville, 10. *Milwaukee*—Delafield, 1 75; Milwaukee Immanuel sub-sch., 62 50. *Winnebago*—De Pere, Cheerful Workers, 12; Ripon sub-sch., 10. 96 25

Women's Executive Committee of Home Missions..... 2,000 00

Total received from the churches.... 9,680 69

LEGACIES.

Nancy B. Pierce, deceased, late of Water-ville, N. Y., 28 11; Mrs. Hannah Ireland, deceased, late of New York city, 13,000 (in part); William Bostwick, deceased, late of New York city, 1069 56..... 14,097 67

MISCELLANEOUS.

Six months' interest on Bond and Mort-gage on Arch St. property, Philadelphia, Pa., 600; Miss Sylvia J. Smith, Winterset, Iowa, 50; "C." Penna., 10; Rev. W. E. Honeyman, Plainfield, N. J., 10; May Burleson, Jewett City, Conn., 5; Brooks Sayre, Summit, N. J., 5; "H. I. F.," 10; Mrs. James Dinsmore, Cross Creek Village, Pa., 50. (In October num-ber of *Record* for Dr. S. Willard, Auburn, N. Y., 6 50 read Dr. S. Willard, Auburn, N. Y., 650.)..... 740 00

Total received in October..... \$24,518 36

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 3863.

RECEIPTS FOR SUSTENTATION IN OCTOBER, 1881.

ALBANY.—*Albany*—Albany State St., 20 22. *Troy*—Waterford, 30 87. 51 09

BALTIMORE.—*Baltimore*—Belair 1st, 5. *New Castle*—Elkton, 15. 20 00

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st, 59 90; Binghamton North, 1 83. *St. Lawrence*—Watertown 1st, 50 82. *Utica*—Oneida, 22 75. 135 30

GENEVA.—*Chemung*—Elmira 1st, 4 90

HARRISBURG.—*Carlisle*—Harrisburg Pine St., 131 67; McConnellsburg, 61 cts. *Huntingdon*—Lewistown, 14 50; Penfield, 1; Perrysville, 6 20. *Northumberland*—Williamsport 1st, 10; Williamsport 2d, 2 03. 166 01

ILLINOIS CENTRAL.—*Schuyler*—Macomb, 12 00

ILLINOIS NORTH.—*Chicago*—Chicago Fullerton Ave., 24 36. *Rock River*—Fulton, 1. 25 36

ILLINOIS SOUTH.—*Alton*—Virden, 1 34. *Mattoon*—Pana, 1 63. 2 97

INDIANA NORTH.—*Logansport*—South Bend 1st, 6 70

INDIANA SOUTH.—*White Water*—Palmetto, 1 00

IOWA SOUTH.—*Iowa*—Burlington, 4 26; Fairfield, 4 36; Middletown, 61 cts. *Iowa City*—Montezuma, 10. 19 23

KANSAS.—*Neosho*—McCune, 16 cts.; Monmouth, 23 cts.; Osage, 25 cts. *Solomon*—Minneapolis, 2 80. *Topeka*—Osaka, 2. 5 44

LONG ISLAND.—*Brooklyn*—Brooklyn South 3d St., 40 61; Brooklyn Throop Ave., 26 07. 66 68

MICHIGAN.—*Monroe*—Coldwater, 5. *Saginaw*—Saginaw, 4; South Saginaw, 6. 15 00

MISSOURI.—*Palmyra*—Hannibal, 10. *St. Louis*—Bethlehem, 50 cts. 10 50

NEW JERSEY.—*Elizabeth*—Plainfield 1st, 4 04. *Mon-mouth*—Farmingdale, 3. *Morris and Orange*—Summit Central, 33 84. *New Brunswick*—Trenton 4th, 21; Trenton Prospect St., 34 06. *West Jersey*—Cedarville 1st, 12 96. 108 90

NEW YORK.—*Hudson*—Nyack, 1 88; Scotchtown,

1; West Town, 4. *New York*—New York 4th, 37 78; New York 4th Ave., 82 14. 126 80

PACIFIC.—*Los Angeles*—Orange, 4 20

PHILADELPHIA.—*Lackawanna*—Scranton Washburn St., 8. *Lehigh*—Summit Hill (sub-sch., 89 cts., Jamestown sub-sch., 19 cts.), 2 46. *Philadelphia Central*—Philadelphia North, 10 54. *Philadelphia North*—Germantown Market Sq., 33 12. 54 12

PITTSBURGH.—*Blairsville*—Salem, 10 57. *Pitts-burgh*—Chartiers, 2 08; East Liberty, 36; Pittsburgh 2d, 9 76. 58 41

TOLEDO.—*Lima*—Ottawa, 5. *Maumee*—Bowling Green, 6. 11 00

WESTERN NEW YORK.—*Buffalo*—Buffalo Westmin-ster, 13 71

WISCONSIN.—*Milwaukee*—Delafield, 42 cts. *Wiscon-sin River*—Madison, 23 80. 24 22

Total in October, 1881..... \$943 54

O. D. EATON, Treasurer,
(P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

REV. HENRY KENDALL, D.D., or
REV. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

CLOTHING.

1 box from the Ladies of Chester Ch., N. J., 180; 1 box from the Ladies' Missy Soc. of Calvary Ch., Philadelphia, Pa., 300; 2 barrels from the Green Leaf Circle of Newburyport 1st Ch., Mass., 180.

BOARD OF EDUCATION.

VISITS TO THE SYNODS.

Our excursion among the Synods this year was a very pleasant and we hope a profitable one. Everywhere we were kindly received and ample opportunity was afforded us for presenting our cause. There was no stinting; indeed educational interests seemed to enjoy paramount attention this year. Especially was this the case at the Synods of Michigan and Western New York and Geneva. In the two latter they had the eloquent advocacy of Dr. Darling, who in pleading for the wants of Hamilton College showed by argument and abundant statistics the bearing of a Christian college upon the development of the ministry, and the failure on the part of the Presbyterian Church to secure to its advantage the benefit thus obtainable. At the Michigan Synod the cause of education for the ministry was made an order for three successive days. It is to be hoped that the discussions held will serve to rouse the interest of the churches in that state to the increase of their candidates, as only two are reported within all their bounds. The Synod of Cleveland gave a whole evening to the closely-related causes of ministerial education and of the freedmen; and at Erie, after a full hearing, we were subjected to a short catechism, in which the matter of expenditure was touched, whereupon we took the liberty of calling for the nomination of some one who might be dissatisfied and could aid the Board to do better, inasmuch as there was a vacancy to be filled, and it was ever the policy of the Board of Education to invite all discontented persons to sit with them and show how the cause ought to be managed. And so the whole thing passed off with a smile, and we were abundantly assured of cordial confidence and furtherance. It must be said that at every Synod the reports of the synodical committees were very full and able, and showed an awakening zeal in our cause. The points we variously discussed in our speeches were briefly these:

I. The ominous decrease and alarming insufficiency in the number of our candidates for the ministry, as shown—1. In the small number of the graduates from our seminaries last year—only 141; altogether inadequate, even if all could be counted for us, to fill the places of 108 deceased, to supply the wants of the new churches organized—nine—to fill existing vacancies, of which there were last year 330 in churches reporting over fifty members each, and to meet the demands now imperatively made for men by the Home and Foreign Boards. 2. In the

small accessions to several of our seminaries this year, not compensated for by the increase in others. 3. By the increased number of ministers received from other denominations—sixty-eight—when our own dismissals to them were only thirty-two—showing that the exchanges are largely against us, and indicating a sad lack of productive power on our part in this respect.

II. The causes for this decline:—1. The low state of piety in the churches; 2. The secularization of our colleges; 3. The engrossment of our young men in so many of the states by the state universities; 4. Restlessness in the ministerial relations; 5. The cry of “too many ministers”; 6. Assaults upon the Board, crippling it in its work; 7. The inadequate assistance rendered to such as feel disposed to enter the ministry, but cannot pay their way through the long and costly education required.

III. Desiderata:—1. A thorough revival of interest in the cause throughout the whole Church—of labor to produce what cannot be expected to spring up of itself; by prayer; by searching out the right sort of young men; by building up Christian institutions wherever needed; by consecration on the part of parents, of their choicest and best sons to a calling confessedly the very highest in the land; and by larger contributions to the Board.

Such were the topics we tried to enforce—whether with effect or not remains to be seen. But this we do say: whatever the failure in presentation, the prospects of the ministry is a subject which calls for the most serious attention on the part of all interested in the advancement of the Church. *There is, there is a pressing want of more and abler men to fill our pulpits.* This is a fact which can be contested only on the score of a very imperfect observation of the actual state of things among us. Let all beware of denying it unless prepared to disprove it. The grand question is, How shall we supply the demand?

RECEIPTS FOR EDUCATION IN OCTOBER, 1881.

ALBANY.—*Albany*—Albany State St., 22 72; Corinth, 2 76; Rockwell Falls, 13 38. *Champlain*—Plattsburg, 16. *Columbia*—Catskill, 89 90. *Troy*—Mechanicsville, 4; Salem Ist, 10; Stillwater Ist, 10; Troy Woodside, 18 66; Waterford, 34 61. 222 03

ATLANTIC.—*Fairfield*—Ladson, 1 00

BALTIMORE.—*Baltimore*—Baltimore Light St., 5; Baltimore Lafayette Square, 7; Churchville, 18; Emmittsburg, 21 09; Piney Creek, 12. *New Castle*—Drawers, 15; Elkton, 18; Forest Ist, 13; Forest 2d, 1; Green Hill and Rockland, 9; White Clay Creek, 10. *Washington City*—Washington 6th Miss'y Soc., 20; Washington Assembly, 12 15; Washington Western, 37 60. 198 84

CENTRAL NEW YORK.—*Binghamton*—Binghamton Ist, 59 90; Binghamton North, 2 06. *St. Lawrence*—Carthage Ist, 3 66; Theresa, 4 19. *Syracuse*—Cazenovia Ist, 26 67; Syracuse Park Central, 30. *Utica*—Utica Ist, 46 67. 173 15

CINCINNATI.—*Chillicothe*—Hillsboro', 12 87. *Cincinnati*—Cincinnati Ist, 15; Cincinnati Mt. Auburn, 25; Goshen, 3 63; Pleasant Run, 2 20; Wyoming, 25. *Dayton*—Hamilton, 1; Monroe, 3; Oxford, 3 75; Springfield Ist, 49; Xenia, 18. *Portsmouth*—Jackson Ist, 9 57. 168 02

CLEVELAND.—*Cleveland*—Newburg Milton, 6; Western Reserve College, 10. *Mahoning*—New Lisbon, 21; Niles, 1 50; North Jackson, 10. *St. Clairsville*—Buffalo, 10; Crab Apple, 10; Rock Hill, 14 13. *Steubenville*—Carrolton, 7 56; Deersville, 15; Madison, 3; New Philadelphia, 11 02; Yellow Creek, 20. 139 21

COLORADO.—*Denver*—Monument, 5. *Pueblo*—Colorado Springs, 50. 55 00

COLUMBIA.—*Puget Sound*—Seattle, 7 00

COLUMBUS.—*Athens*—Bristol, 4 60. *Columbus*—Dublin, 7; Lower Liberty, 12 10. *Marion*—West Berlin, 3 50; Chesterville, 10; Jerome, 3 10; Marion Ist, 15; Ostrander, 13. *Wooster*—Ashland, 21 69.

Zanesville — Brownsville, 12; Coshocton, 18; Salem Ger., 2 50; Utica, 11 50. 133 99

ERIE.—*Allegheny* — Allegheny 2d, 8 95; Bakers-town, 17. *Clarion*—Bethesda, 1; Brookville, 26 10; Clarion 1st, 6 63; East Brady, 1 78; Leatherwood, 4; New Bethlehem, 10; Oak Grove, 2; Perryville, 7; Richland, 4; Sligo, 4; Troy, 2; West Millville, 2. *Erie*—Cambridge, 8; Erie 1st, 33 16; Fairview, 3; Franklin, 43; Gravel Run, 6; Hadley, 3 56; Harbor Creek, 10; Mercer 1st, 11; Oil City 1st, 45 67; Spring-field, 3 25; Waterloo, 1 40. *Kittanning*—Currie's Run, 28; Elderton, 16 20; Marion, 15. *Shenango*—New Castle 1st, 5. 328 70

GENEVA.—*Cayuga*—Port Byron, 4 69; Weedsport, 11 51. *Chemung*—Big Flats, 11; Elmira 1st, 5 50. *Geneva*—Gorham, 11; West Fayette, 87 cts. *Lyons*—Rose, 10. *Steuben*—Campbell, 25; Painted Post ch. and sab-sch., 7 18. 86 75

HARRISBURG.—*Carlisle*—Green Hill, 1; McConnells-burg, 69 cts.; Petersburg, 4; Shippensburg, 20 80; Upper Strasburg, 6. *Huntingdon*—Alexandria, 19 02; Altoona 1st, 59 58; Lewistown, 16 29; Perrysville, 6 97; Spruce Creek, 34. *Northumberland*—Bald Eagle and Nittany, 8 64; Lycoming, 18 12; Mahoning, 65; Williamsport 2d, 3 23. 263 34

ILLINOIS CENTRAL.—*Bloomington*—Gilman, 7 65; Minonk 1st, 3 26. *Peoria*—Peoria 1st, 29 16. *Schuy-ler*—Augusta, 2; Ebenezer, 12 10; Hamilton, 4 58 17

ILLINOIS NORTH.—*Chicago*—Joliet 1st, 15; Kankakee, 18 40. *Ottawa*—Aurora, 5 95; Earlville, 4; Granville, 7; Oswego, 1 94. *Rock River*—Fulton, 2; Norwood, 14 70. 68 99

ILLINOIS SOUTH.—*Alton*—Carlville, 21; Morrisonville, 6; Virden, 1 52. *Cairo*—Anna, 4 50; Bridgeport, 2; Mt. Vernon, 5; Pisgah, 9; Richland, 4 20; Summer, 1 45; Union, 3. *Mattoon*—Effingham, 7; Morrisonville, 6; Pana, 1 82. 70 49

INDIANA NORTH.—*Crawfordsville*—Waveland, 4. *Fort Wayne*—Albion, 6. *Logansport*—Bethlehem, 7; Concord, 3; Hebron, 4; South Bend 1st, 10 15; West Union, 3. *Muncie*—Wabash, 1 72. 38 87

INDIANA SOUTH.—*Indianapolis*—Indianapolis 2d, 38 69; Indianapolis 3d, 20; Indianapolis 12th, 7 20; Southport, 5. *New Albany*—Hanover, 6 74; New Albany 1st, 44 60. *Vincennes*—Evansville Grace, 2; Vincennes 1st, 12 10 (sab-sch. 7 65), 19 75. *White Water*—Brookville, 10 35; Palmetto, 1. 155 33

IOWA NORTH.—*Cedar Rapids*—Mechanicsville, 4 25. *Dubuque*—Dubuque 2d, 14. *Waterloo*—Rock Creek, 1 60; Salem, 5 10; Toledo, 1 55. 26 50

IOWA SOUTH.—*Council Bluffs*—Bedford, 15. *Des Moines*—Indianola, 11. *Iowa*—Burlington 1st, 4 49; Fairfield, 15 02; Libertyville, 2; Middletown, 69 cts.; St. Peter's Evangelical Ger., 10. *Iowa City*—Ladora, 5; Victor, 5; West Liberty, 10. 78 20

KANSAS.—*Emporia*—Fairview, 2 60; Peotone, 1 50; Stone Chapel, 2; Walton, 1 35; Rev. Geo. E. Bicknell, 2. *Highland*—Greenleaf, 2; Hiawatha, 4. *Neosho*—Girard, 6 50; McCune, 18 cts.; Monmouth, 27 cts.; Osage, 28 cts. *Solomon*—Wilson, 1 50; Fort Harker, 1 50; Rev. A. A. Morrison and Family, 1; Wakceny, 2. *Topeka*—Bethel, 3; North Topeka, 5; Topeka 3d, 1. 37 68

KENTUCKY.—*Ebenezer*—Paris, 13. *Louisville*—Lon-issville Warren Memorial, 27 60; Princeton 1st, 8 35. 48 95

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, Henry St., 181 64; Brooklyn Lafayette Av., 164 96; Brooklyn South 3d Street, E. D., 5; Brooklyn Green Av., 2 30. *Long Island*—Moriches, 13. *Nassau*—Islip, 23 50. 390 40

MICHIGAN.—*Detroit*—Brighton, 2 75; Detroit Jef-ferson Av., 115; Plymouth 1st, 9 39; Pontiac, 8 36. *Kalamazoo*—Rev. James A. Ramsey, 2. *Monroe*—Coldwater, 6 96; Hillsdale, 9 07. *Saginaw*—Argen-tine, 5; Byron, 5 50; Ishpenning, 7; Saginaw, 5; South Saginaw, 5; Rev. N. Currie, 5. 186 03

MINNESOTA.—*Mankato*—St. James, 2 45. *St. Paul*—Minneapolis Andrew, 16; Minneapolis Franklin Av., 3 38; St. Paul House of Hope, 34 28. *Winona*—Owatonna, 5 20. 61 31

MISSOURI.—*Osage*—Appleton City, 3 70; Butler, 10 65; Westfield, 1 76. *Palmyra*—Hannibal 1st, 5. *St. Louis*—Bethlehem, 2; Bristol, 30 cts.; Emanuel, 5; White Water, 1 55; Zoar, 5. 34 96

NEBRASKA.—*Nebraska City*—Brownville, 6 97; Helena, 1 45; Nebraska City, 8 35; Sterling 1st, 1 55. 18 32

NEW JERSEY.—*Elizabeth*—Cranford, 10; Elizabeth Madison Av., 5; Elizabeth Westminster, 50; Plain-field 1st, 4 53. *Monmouth*—Burlington, 10; Colum-bus, 2; Farmingdale, 5; Lakewood, 5 20. *Morris and Orange*—Orange Ger., 2. *Newark*—Newark 3d, 36 78; Newark Wickliffe, 7. *New Brunswick*—Amwell 2d, 6 50; Bound Brook, 11 15; New Brunswick 1st, 36 52. *West Jersey*—Barnegat, 1; Woodbury, 29 66. 222 34

NEW YORK.—*Hudson*—Cocheot, 6; Hamptonburg, 28; Hopewell, 19; Nyack 1st, 1 80; Port Jervis, 25; Scotchtown, 1 12; Stony Point, 10; West Town, 5. *New York*—Harlem 1st, 23 23; New York West, 220 97. *North River*—Pleasant Valley, 8 75. *West-chester*—Hartford 1st, 23; Mt. Kisco, 9 85; Patter-son, 4; South Salem, 15 50; Yorktown, 10. 411 22

PACIFIC.—*Benicia*—Ukiah, 5. *Los Angeles*—West-minster, 4 25. *San José*—San Leandro, 4. 13 25

PHILADELPHIA.—*Chester*—Coatesville, 17; Down-ington Central, 8 72; Oxford, 26 25; Nottingham, 3. *Lackawanna*—Archbald, 2; Franklin (add'l), 2; Wilkesbarre 1st, 116 61; Wysox, 10 30. *Lehigh*—Jame-son sab-sch., 22 cts.; Summit Hill, 1 57 (sab-sch., 1 02), 2 59. *Philadelphia*—Philadelphia Calvary, 174 72; Philadelphia Southwestern, 5 92; Philadelphia West Spruce St., 240 39; Philadelphia 1st African, 2. *Phila-delphia Central*—Philadelphia Central, 37 47; *Phila-delphia Kensington*, 50; Philadelphia Kenderton, 6. *Philadelphia North*—Manayunk 1st, 20. *Westminster*—Bellevue, 15; Cedar Grove, 4; Monaghan, 5; Pequea, 10 35. 759 54

PITTSBURGH.—*Blairsville*—Cross Roads, 7; New Salem, 8 50; Unity, 16. *Pittsburgh*—Canonsburg, 13 92; Chartiers, 2 34; East Liberty, 18; Mansfield, 11 28; Oakdale, 20 50; Pittsburgh 2d, 11 39; Pittsburgh 7th, 6 85; West Elizabeth, 5 25. *Redstone*—Dunlap's Creek, 21 30; Laurel Hill, 12 60; McKeesport 1st, 9; New Providence, 18. *Washington*—Upper Buffalo, 15 27; Wellsburg sab-sch. 3 40, 11 59. 208 79

TEXAS.—*Austin*—Brenham, 3 15; Brenham St., 2 25. 5 40

TENNESSEE.—*Holston*—Oak Land, 3. *Kingston*—Baker's Creek, 3; Cloyd's Creek, 5; Forest Hill, 3; Grassy Cove, 75 cts.; Piney Falls, 5. *Union*—Spring Place, 2 10. 21 85

TOLEDO.—*Bellefontaine*—Bellefontaine, 4 90; Rush-sylvania, 8. *Lima*—Turtle Creek, 3; Wapakoneta, 3. 18 90

WESTERN NEW YORK.—*Buffalo*—Buffalo West-minster, 15 40; Fredonia, 129 48. *Genesee*—Leroy, 17; Oakfield, 7. *Rochester*—Brighton, 12 53; Sparta 2d, 5 50; West Mendon, 7. 193 91

WISCONSIN.—*Milwaukee*—Beloit 1st, 17 50; Dela-field, 49 cts.; Waukesha, 10. *Winnebago*—Ashland 1st, 4 64; Fond du Lac, 11 75. *Wisconsin River*—Belle-ville, 3; Dayton, 2; Reedsburg, 2 56; Verona, 3. 54 94

Total from Churches..... \$4953 37

REFUNDED.

H. B. McB., 20; "L. H.," 7 50; Rev. J. P. B., 12 50..... 40 00

MISCELLANEOUS.

S. R. Badeau, Lima, O., 6 95; Pastor and wife, 30; A friend of Education, 20; D. R. Holt, Chicago, 50; Rev. E. Garland, Granville, O., 5; "C. Penna.," 2..... \$113 95

Total receipts in October, 1881..... \$5109 32

E. G. WOODWARD, Treasurer,
1334 Chestnut St., Phila.

The contribution of \$40 from the Portsmouth Ger-man Church, as stated in the Annual Report, should have read \$40 from the Portsmouth 2d Church.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D.D.,
Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

DEATH OF REV. JOHN H. MORRISON, D.D. — We have to report with much regret the death of Dr. Morrison in India, on the 16th of September last, of cholera. Dr. Morrison was one of the oldest of our missionaries, having arrived in India in 1838. An account of his life and work will no doubt be given hereafter. We only add here that his last hours were marked by submission to the divine will, and his mind was kept in peace.

DEATH OF MRS. CARLETON.—We regret also to learn the death of Mrs. Carleton, wife of the Rev. M. C. Carleton, on the 11th of October, in Brooklyn, N. Y. She had been in this country several years for the education of their children, but was on the eve of her return to India with her family, when she was taken to her heavenly rest. This bereavement will be sad news to Mr. Carleton, who had remained in India, as well as to many friends.

NOTICES OF MISSIONARIES.—The Rev. J. S. Dennis, D.D., and his wife sailed for the Syria mission on their return October 29th. The Rev. J. F. Holcomb and his wife embarked on their return to India early in October. Mrs. J. Milton Greene and Miss Fanny C. Snow sailed for Mexico October 20th. Mrs. Margaret C. Wade has been appointed to the Omaha Mission, and Miss Hadassah J. McCay to the Seminole Mission, and have entered on their work. Mrs. Greene rejoins her husband, the Rev. J. Milton Greene, in Mexico. Miss Snow is a member of Plymouth Church, Rochester, N. Y. Mrs. Wade is a member of the church of Perry, Kansas. Miss McCay was a member of the Creek Mission, and is now reappointed to the neighboring mission among the Seminoles.

To the notices last month of missionaries sent out the following particulars may be added: Dr. H. Smith is a member of the church of Hanover, Indiana; Dr. Stubbert, the church of Bloomfield, N. J.; Mrs. Smith, church of Martinsburg, Penna., German Reformed; Mrs. Pollock, Second church of Washington, Penna.; Mrs. Nassau, church of Barnegat, N. J.; Mrs. Laughlin, — church, Cleveland, O.; Mrs. Seiler, church of Hillsdale, Mich.; Mrs. Gault, Sixth church, Pittsburgh, Penna.; Miss Tiffany, church of Independence, Iowa; Miss Archibald, Westminster church, Minneapolis, Minn.; Miss Downs and Miss Givens, Sixth church, Chicago, Ill.; Miss Mateer, church of Mechanicsburg, Penna.; Miss Reade, University Place church, New York; and Miss Butler, Sixth church, Newark, N. J.

NEW COMMUNICANTS RECEIVED.—At Deep Creek, of Indians of Moses' band, Mr. Deffenbaugh reports seven, and one Nez Perce at Lapwai;

at Kanazawa Mr. Winn reports three; Canton, Second church, Mr. Henry reports eleven; Furrukhabad, Mr. Seeley reports four; Mynpurie, Mr. Alexander reports two; Sidon and vicinity, Mr. Ford speaks of thirty-six in the last six months; Valparaiso, Mr. Merwin reports three; Bogota, Mr. Caldwell reports three; Mexico, Mr. Greene refers to thirteen in a church under one of the native pastors.

ORDAINED.—Two licentiate preachers in Brazil—one as a pastor, the other as an evangelist or minister without a charge.

CAMP-MEETINGS IN THE INDIAN TERRITORY.—Messrs. Loughridge, Ramsay, and other brethren held in September continued services for several days at Wewoka, Broken Arrow, and North Fork, attended by large congregations of Creeks and Seminoles. The attention was earnest, and it is believed that good results will follow. [This notice was overlooked last month.]

THE TULLAHASSEE SCHOOL of twenty-five scholars is to be kept up by Mrs. Robinson and Mrs. Craig until the new school building at Wealaka is ready, the Creek Council having made a liberal grant for this purpose.

NEW INDIAN WORK.—*If not interfered with*, the Board will no doubt continue its efforts for the benefit of the Indians connected with chief Moses in Washington Territory, including a boarding and day-school for their children—towards the expense of which aid may be expected from the government. Native laborers from the Nez Perces may be of much use among these and other tribes of Indians in that region. The right man is needed for the charge of this new work. Address Rev. G. L. Deffenbaugh, Lapwai, Idaho Territory, for particular information.

INTERESTING ACCOUNTS of missionary work will be found in our pages this month by Messrs. Loughridge and Deffenbaugh, Mrs. True, Mrs. Caldwell, and Miss McCay.

LETTERS RECEIVED TO NOVEMBER 14TH.—From the Seneca mission, October 14th; Chippewa, October 6th; Omaha, October 29th; Dakota, Poplar Creek, October 20th; Creek, November 3d; Seminole, October 17th; Nez Perce, October 11th; San Francisco, November 3d; Tokio, October 10th; Kanazawa, September 14th; Chefoo, September 10th; Ningpo, September 27th; Shanghai, September 16th; Canton, September 26th; Bangkok, August 18th; Allahabad, September 24th; Furrukhabad, September 16th; Mynpurie, September 10th; Saharunpur, September 24th; Dehra, September 16th; Lahor, October 3d; Rawal Pindi, September 16th; Oroomiah, September 13th; Teheran, September 29th; Beirut, October 11th; Sidon, October 6th; Monrovia, October 5th; Benita, August 24th; Gaboon, September 20th; Rio de Janeiro, October 13th; Sao Paulo, September 19th; Bahia, October 12th; Valparaiso, September 28th; Bogota, October 8th; Mexico, October 26th; Monterey, October 20th.

RECEIPTS: MAY—OCTOBER.

	From churches.	Individual donors.	Bequests.	Total.
1881.	\$61,523	\$34,010	\$40,076	\$135,610
1880.	62,705	27,761	53,673	144,143

OUR MISSIONARY PUBLICATIONS.

We do not now refer to the regular old line of our periodicals, the *Annual Report*, the *Record*, or the *Foreign Missionary*, but to the works of the last few years, which are published by our Women's Boards, the auxiliaries of the Assembly's Board. These are: (1) *Woman's Work for Woman*; (2) *Children's Work for Children*; and (3) *Missionary Letters*. The first two are published at 1334 Chestnut Street, Philadelphia, and 48 McCormick Block, Chicago, Ill.; the *Letters*, at 23 Centre Street, New York. All are published monthly. The price of the woman's magazine is 60 cents a year; of the children's magazine 30 cents, or if five copies are ordered to one address, 25 cents each; of the *Letters*, 25 cents, or ten copies for \$1.00. They are all very interesting and useful works, and we are happy to learn that they have a large circulation. The *Children's* is a particularly attractive little magazine for our little people. It has a title-page of exceptional beauty, and each number is adorned with pictures. The *Letters* are novel in their plan, and of rare interest. Indeed, we may well feel grateful for the talent, information, and piety which mark these publications. Besides these, *Our Mission Field* is published every two months by the New York Women's Board; price, 50 cents, or in clubs, 40 cents. It is partly devoted to missionary work in this country and partly to foreign missions, giving excellent articles from our friends abroad. Published at 23 Centre Street, New York.

We would feel glad indeed if at the beginning of a new year a great many new orders should be received for these publications. Our missionary cause needs the benefit of missionary intelligence; and such intelligence is in many ways most useful to the children and young people of our churches, and often not less so to our older friends.

EVANGELIZING—DISCIPLING.

Some writers speak of "evangelizing" the world in a few years. All Christians must desire to see the world converted at the earliest possible day; but a mistake may be easily made if the theory be adopted that this great change is to be made by simply announcing the gospel message. A missionary in India many years ago would go into a city or town, and as he went through its streets he would with a loud voice proclaim Christ as the Saviour of sinners; and then after shaking off the dust of his feet for a testimony against them, he would go on to another town to repeat the same proceeding. It was all without apparent fruit. And yet he had the great advantage of being able to speak to the people in their own language, which most preachers would need several years to learn.

If the world is to be really converted, we must add to the idea of

evangelizing that of making disciples of all nations, as our Lord's words teach us. The one is as needful as the other, and both are in the divine commission. This making disciples is no slight nor hasty work. It requires competent teachers who can speak the language of their learners, and who can give time, patience, and perseverance to the great and difficult work. It requires the training of native teachers and preachers of the gospel. It requires very much the same agencies and influences abroad as at home, in Siam as in New Jersey. As well look for evangelization, meaning the discipling also, of our countrymen in a short time as of the people of China; indeed far sooner, as our people are much better acquainted with the gospel. Still, trusting in divine grace, we go forward with hope in our work for the unevangelized. It is not a work in vain. The world is to be converted.

GIRLS' SCHOOL AT BANCHO, TOKIO, JAPAN.

Mrs. M. T. True writes of this new school as follows, under date of October 10, 1881, giving a very encouraging account of its beginning. We may believe that its future history will be one marked by the best results.

Several months ago I had occasion to write to you about the desirability of a new building for a school in a part of Tokio quite distant from the foreign concession. Now that the building is completed and we have taken possession, it will interest you to know how the school opens and what are the prospects for usefulness here. Let me say first, that it was cause for great thankfulness that the funds for this house were so promptly granted; and to those of us who are most interested in this special work it was a token of our Father's approval, which made us glad at the time and has been as a ray of sunshine in our hearts ever since. It has not been all sunshine here, but we have not been allowed to doubt that the unerring One was leading us.

We moved to this place July 20 and commenced school August 10. We have in our main school forty-two pupils, in the kindergarten attached to it twelve, in a day-school for poor children (under the same management) thirty, making in all eighty-four young ladies and children under our care. Of the pupils in the main school and kindergarten nearly all are from the families of officials of good rank. One is the niece of the governor of Tokio. The governor's wife brought her here. Two are the daughters of the governor of Kioto. Another is the daughter of the governor of one of the Ken. Some of the number are from families of rank, but yet are poor. The parents and friends of the pupils seem friendly, and we have many opportunities to sow the good seed of the word. We have a Sabbath-school here, as the church which the school attends is too far away for the children to go twice in a day, and we wish them to be present at the preaching service. Some grown persons and children from the neighborhood come in here who would not go to the church. A man who has been my cook

and general care-taker for more than five years, and who is an intelligent, earnest Christian, helps in the school for poor children, and by teaching them gets influence with the parents. I go to the school daily to give religious instruction. The native woman who has charge of the boarding-school is a growing Christian, and her influence among the girls is very helpful. There are at present but two professing Christians among the scholars; three Christian girls from the school went with Mrs. Sakurai to Yezzo.

We are gratified to see the great interest and pleasure that some of the older girls manifest in the study of the Bible. Miss Davis rejoices greatly in being permitted to commence work in such a place, surrounded by those who are so ready to be taught and with so much to inspire her to use the language as fast as she learns it. She is making good progress. We had permission to live here five years; one year of the time has passed. It is *probable* that we can get new permits for as long a time as we wish when these expire. But, however that may be, I am continually endeavoring to bring the native helpers under the burden of responsibility, and to train them to plan and labor for the school. It would go on pretty well now, even if we were not here. We cannot be thankful enough for good helpers. One of them has been with me three years, another five. It is our constant prayer that this school may grow to be to the daughters of Japan what Mt. Holyoke is to the daughters of our own dear land. But I fear I am making my letter too long.

ENCOURAGING ACCOUNTS FROM BOGOTA.

We take pleasure in laying before our readers the following letter of Mrs. M. E. Caldwell, dated at Bogota, United States of Colombia, October 8, 1881:

Your kind letter bearing the date of August 31 was received yesterday afternoon, and I will write a short letter in answer to-day, as this is Saturday, and Mr. Caldwell, as usual, is very busy preparing his Sabbath work. His Spanish sermons give him much hard work from time to time. He has just finished writing the tenth.

We have been more fortunate of late in receiving, as far as we know, all our mail. The letters, papers and missionary periodicals have all been received. It is true they have sometimes been somewhat tardy, but *have* arrived. We always read your letters to the mission to all the members, and we enjoy them very much, and thank you for your many kind words of encouragement and advice. Mr. Caldwell desires me to thank you for your kindness in forwarding the box. We received a notice in yesterday's mail of its arrival in Barranquilla. The books it contains will be very valuable to us, and we hope they will reach Bogota without damage.

In regard to your suggestions about Mr. W——, I am glad to state that he has gone to work in good earnest, and we can but feel that he, with the divine blessing, will be a great power for good among this people. He now takes much pride in carefully correcting Mr. Cald-

well's sermons, and is taking a very prominent position in the Sabbath-school work. For some time he was simply interpreter for Mr. Caldwell; but now Mr. C. goes over to his house each Saturday evening and goes over the lesson with much care with him, laying particular stress upon the different points which he thinks should be plainly laid before the class, and then on Sabbath Mr. W—— takes the entire charge of the class, leaving Mr. Caldwell to the work of superintending the school, a work he could not do well while he had the care of so large a class. The members of the class seem to like Mr. W—— very much as a teacher, and with few exceptions take much interest in the lesson. Last Sabbath week the class numbered thirty. We usually have at the Sabbath-school from sixty to seventy-three persons, and the attendance at the preaching service is excellent. We are not able to give the exact number, but some persons have estimated the attendance for several weeks past to be from one hundred and fifty to two hundred. These things are very encouraging to our hearts. Here, where Protestantism is at such a low ebb, and public opinion is so much against it, it is exceedingly pleasant to have such a goodly number who are regular attendants upon the services. In regard to Mr. W——'s work I also wanted to add that in a little prayer-meeting that Mr. Caldwell has been trying for some time to organize he now often reads the Scripture and leads in prayer, and we hope that very soon we can have a general prayer-meeting in the church.

I suppose you will have heard, before you receive this letter, of the three young men who have been examined and privately received into the membership of the church. They now expect to make a public profession of faith and be received publicly Sabbath, October 16. Although they applied for admission some time ago, it was thought best to have them wait until they had received further instruction in regard to our faith, and until they fully understood the difference between our own Church and the Roman Church. Mr. Caldwell and Mr. W—— have both, at different times, had very earnest talks with them, and Mr. C. gave each of them in writing a list of sins which would be considered sufficient to cast them from the communion of the Church; this list including Sabbath-breaking, profanity, lying, and many others—eleven points in all—and the Bible references to each. He also gave each of them, in Spanish, a copy of the vows they would take upon themselves by becoming members of the church, and endeavored to show them very plainly some of the sacrifices they would have to make; but notwithstanding all this they are very anxious to make a profession of faith, and all seem to be very happy in their new religion. Owing to the low state of morals here it is necessary to be very careful upon all these points, and Mr. Caldwell is not willing to receive any until they have been well instructed and given evidence by their outward lives that they are indeed Christians. Two of these young men have been members of the Catholic Church, and the other one, although baptized in that Church, has been very much under the influence of the missionaries, and has never been a professed Catholic. He already takes part in the little prayer-meeting before referred to, and the others think they can

very soon. A lady about forty or fifty years of age has been coming to the mission for some time past to receive Bible lessons, and a short time since expressed her desire to make a profession of faith. She is the mother of eight children, all of whom are grown except two. She says she is anxious to have others know of the Saviour she has found, and has made a particular request that we remember her children in our prayers. Two of her daughters have been coming here with their mother to study the Bible, and we are very hopeful of them. One of them we have recently received into the school as a day pupil, and they very frequently attend the Sabbath-school and church services.

In regard to the school I would say that while it is very prosperous as to numbers and progress on the part of many of the pupils, yet we have been saddened by the fact that as far as we can judge there is but little spiritual interest. The blessings that we had hoped for the school-girls seem to have been denied us; yet we still hope that some of the seed sown in so much weakness may yet bring forth fruit. At least it becomes us not to murmur as to results if we have done well our part. There were a few more little incidents I desired to speak of in connection with our encouragements, but it is time to send the letters to the office.

A COMMUNION SEASON AMONG THE INDIANS ON SPOKAN RIVER.

Our last number contained an account of a visit by the Rev. G. L. Deffenbaugh and several Nez Perces brethren to take measures for beginning missionary work among the Indians connected with Chief Moses. On their return they spent several days among the Indians of Deep Creek neighborhood; and of the interesting religious services then held Mr. Deffenbaugh writes under date of October 4, 1881, as follows:

The second Sabbath was spent on the return at Lot's Camp, where pleasant meetings were held in the open air. One child was baptized. The following days until Thursday were spent at the different settlements on the Spokane river. I was agreeably surprised to see what those Indians have done with so little help from outside. They have formed a sort of co-operative association, and so have succeeded in fencing in large fields and getting them under a fair state of cultivation. They will probably raise enough wheat and vegetables to last them through the winter, and their oats and hay can easily be disposed of at a good price either at Spokane Falls or the new post. What they desire most now is security against the encroachment of the whites, and then they think they will be contented and happy.

On Thursday we returned to Deep Creek and remained there over the two next Sabbaths, closing the meetings with communion services on the last. These services were of special interest. The Indians came in from all the settlements along the river and filled the log school-house to overflowing. There were about eighty communicants, almost every one of whom had at one or the other of the preceding meetings stood up and made a new profession of faith in Christ and a fresh resolve to be a faithful disciple.

Seven persons were received to church membership and baptized, five of whom belonged to one family, father, mother, and three sons. I named them William, Jane, Henry, Peter, and James Martin. Eyes unused to tears must have been filled, I know, when, beginning with the oldest, the father and then the mother took the hand of each one of the boys in turn, and in tears spoke a few affectionate words. And then as they all stood up together side by side they looked so happy and trustful. Oh, what but the grace of God could do such a wonderful work! Wish I could trace the steps that brought them to that glad hour just as they recounted them, but it would take too long. I am sorry that the *whole doubting world* could not have been present to observe the softening, sanctifying influence of the Holy Spirit on the hearts of those simple-minded people. They belong to Moses' people; and I often think of them with the prayer that God will care for them as they go and come among their old associates, and make them the instruments of leading others to himself. The same day five children were baptized. The next morning the people all gathered in before we were ready to start; and as we stood by our horses they filed past us to shake hands and bid us good by.

CAMP-MEETINGS—NEW LICENTIATES.

The Rev. R. M. Loughridge, under date of September 7, 1881, gives interesting notices of the missionary work among the Creeks and Seminoles in the Indian Territory.

Rev. J. R. Ramsay and wife came up to our place to assist me in our camp-meeting at Broken Arrow; at the close of which we travelled together across the country to the North Fork church to attend the meeting of Presbytery and camp-meeting there. Brother Ramsay's camp-meeting commences here to-morrow evening, which will continue several days, after which we expect to start homewards again.

We were very much encouraged by the results of our camp-meeting at Broken Arrow. It continued four days and a half. It was well attended, and on the last two days the congregations were large and very attentive. It was throughout a very quiet, orderly meeting. Nine persons were added to the church on profession of faith, and one backslider was restored. Twelve children of believing parents were baptized. Three of the adults added were also baptized. At the camp-meeting at North Fork church four persons were received on profession of faith and one backslider restored.

The called meeting of Presbytery there was attended only by four ministers and two elders. It was called for the purpose of licensing three candidates for the ministry and ordaining one licentiate if the way be open. The candidates for licensure were, after a careful examination, licensed to preach. Their names are William Fish, of North Fork church, Gilbert Johnson and Dorsey Fife, of Wewoka church. The candidate for ordination declined examination at that time, feeling that he had not the requisite knowledge.

These four licentiates are the very persons to go forth as Scripture

readers from house to house among the people. The question arises, how much can the Board allow them annually while they engage in the work most of the time? They all have families, and must, I suppose, attend to their little farms at home, but could engage most of the time in the work. Brother Ramsay and I think if the Board could allow them \$100 each they could devote almost their whole time to the work.

[The Presbytery of Neosho, through its chairman on Foreign Missions, under date of October 28, recommends to the Board an increase of this allowance, doubling the amount in some cases and adding fifty per cent. to it in other cases, conditioned somewhat on the reports of their labors that may be received. The Board has expressed its favorable interest in the subject.]

"UNCOMFORTABLE RIDE"—SCHOOL REOPENED—HAPPY WORK.

Miss H. J. McCay thus refers to the beginning of her work in the Seminole mission, writing at Wewoka, October 10, 1881:

I had a safe and pleasant journey, meeting Mrs. and Miss Ramsey at Eufaula, where we left the railroad, travelling the remaining sixty-five miles by wagon. We had a very uncomfortable ride, heavy rains falling most of the time, which soaked our wagon cover and most of our effects. The part of the country through which we travelled was unsettled, so we were obliged to camp out. The river and creeks were swollen from the frequent rains, and instead of being two days on the way we were almost five. Spent the Sabbath on the bank of the Wewoka river waiting for it to fall enough to be safe fording.

We reached the mission Monday afternoon, October 3, thankful that none of us suffered any ill effects from so much exposure and fatigue. We found a number of scholars here, and opened school the following day. Mr. Ramsey has been attending Presbytery and Synod in Kansas, and has not yet returned. We look for him this week.

Of course things are not yet settled enough to form a correct impression of the school and work, but I am much pleased with my co-workers, and know I shall find plenty of work to do, and know I shall be happy in it. We have thirty scholars now, and expect a dozen more; some would not send their children until Mr. Ramsey returned. The children have been obedient and good, and I think things have moved on very smoothly.

RECEIPTS FOR FOREIGN MISSIONS IN OCTOBER, 1881.

ALBANY.—*Albany*—Albany State St., 122 23. *Champlain*—Mooers, 5. *Troy*—Waterford, 31 18; Troy, Woodside sab-sch. (sp. 50), 76 21. 234 62
CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st, 256 73; Binghamton North, 11 10. *St. Lawrence*—Potsdam, 136 60. *Syracuse*—Amboy, 12. *Utica*—Utica 1st, 155 56. 571 99
CINCINNATI.—*Cincinnati*—Cincinnati Mt. Auburn, 100; Wyoming, 200; Loveland sab-sch., 10; Delhi, 40. *Portsmouth*—Portsmouth 1st, 228. 578 00
CLEVELAND.—*Cleveland*—Cleveland South sab-sch. for Paris, 25; Rev. Anson Y. Tuttle, 1. *Mahoning*—Youngstown 1st, 40 62. *St. Clairsville*—Powhattan,

3 25; Concord, 15 23. *Steubenville*—Bethlehem, 11; Still Fork, 10; Richmond, 21 69; Yellow Creek, 10; Bloomfield, 4; New Philadelphia, 10 09. 151 88
COLORADO.—*Montana*—Butte, 6 75; Missoula, 7 50. 14 25

THE COLUMBIA.—*Idaho*—Boise City, 5. *Oregon*—Bethany, 10. *Puget Sound*—Seattle 1st, 10. 25 00

COLUMBUS.—*Athens*—Middleport sab-sch., 15. *Marion*—Ostrander, Ladies, 5. *Zanesville*—Muskingum sab-sch., 18 45; Kirkersville, 22. 60 45

ERIE.—*Clarion*—Callensburg, F. M. Soc., 4; Bethesda, Ladies' F. M. Soc., 7 07. *Erie*—Fredonia, Wom-

an's Soc. and Children's Band, 18. *Shenango* — Ne-shannock, W. M. Soc. (sp.), 75. 104 07
 GENEVA. — *Chemung* — Elmira 1st, 29 60. *Lyons* —
 Wolcott 2d, 8 25. *Steuben* — Jasper, 17 16. 55 01
 HARRISBURG. — *Carlisle* — McConnellsburg, 3 70; *Green Hill*, 5. *Huntingdon* — Huntingdon sab-sch. (sp.), 50; *Tyrone* sab-sch. (sp.), 15; *Penfield*, 2 50; *Fruit Hill*, 4 20; *Little Valley*, 10 50, sab-sch., 3 50 = 14; *Perrysville*, 37 49; *Lewistown*, 87 69. *North-umberland* — Williamsport 1st, 30; Williamsport 2d, 31 48; *Lycoming Centre*, 8 06; *Buffalo*, "A Member," 1. 290 12
 ILLINOIS CENTRAL. — *Peoria* — Prospect, 39 30. *Schuyler* — Mt. Sterling 1st sab-sch., 25 18; *Quincy* 1st sab-sch., 9 63. 74 11
 ILLINOIS NORTH. — *Chicago* — Chicago 3d, 25 82. *Freeport* — So. Galena, Miss Clarissa Davis, 12 50. *Rock River* — Princeton, mon. con., 1 65; *Fulton*, 4; *Milan Ladies' M. Soc.*, 12. 56 03
 ILLINOIS SOUTH. — *Alton* — Carlyle, 2 75; *Virdep*, 8 14. *Mattoon* — Pana, 9 81. 20 70
 INDIANA NORTH. — *Crawfordsville* — Alamo, 3 65; *Dayton*, 38. *Fort Wayne* — Hopewell, 2, Swan, 2. *Logansport* — South Bend 1st, 14 08; *Bourbon*, 2. *Muncie* — Wabash, 9 25. 70 98
 INDIANA SOUTH. — *Indianapolis* — Columbus sab-sch., 4 92. *New Albany* — Jeffersonville 1st sab-sch. (sp.), 25; *Harover* sab-sch., 10. *White Water* — Cambridge, 2; *College Corner*, 6. 47 92
 IOWA NORTH. — *Dubuque* — Prairie, 2; *Zion*, 7 30. *Fort Dodge* — Wheatland Ger., 7 50. 16 80
 IOWA SOUTH. — *Iowa* — Burlington, 27 04; *Middletown*, 3 70; *Kossuth* sab-sch., 5. *Iowa City* — Cedar Valley, 11. 46 74
 KANSAS. — *Neosho* — McCune, 96 cts.; *Monmouth*, 1 42; *Osage*, 1 52. 3 90
 KENTUCKY. — *Louisville* — Princeton, 4 85
 LONG ISLAND. — *Brooklyn* — Brooklyn S. Third St., E. D., 28 12; *Edgewater* 1st, 10 39; *Siloam*, 6; *Throop Ave. Mission* sab-sch., *Missionary Asso.*, 50. *Long Island* — Moriches, 16 32. *Nassau* — Melville, 6; *Newtown* sab-sch., 35; *Oyster Bay*, 25. 176 83
 MICHIGAN. — *Grand Rapids* — Grand Rapids Westminister, 20 35; *Greenwood*, 5. *Monroe* — Coldwater, 25. *Saginaw* — Rev. Neil Currie, 5. 55 35
 MINNESOTA. — *Mankato* — St. James, 2 40. *St. Paul* — St. Paul Central, 7 60; *House of Hope*, 93 20. 103 20
 MISSOURI. — *Ozark* — Bellview, 2. *Palmyra* — Hannibal, 40, *Day-spring Band*, 50 = 90. *Platte* — Rosendale, 10. *St. Louis* — Bethlehem Ger., 2. 104 00
 NEW JERSEY. — *Elizabeth* — Elizabeth Westminister, 100; *Plainfield* 1st, 24 36. *Jersey City* — Jersey City 3d, 3; *Englewood*, 55 70. *Monmouth* — Farmingdale, 30; *Manchester*, 5; *Matawan* sab-sch., 40. *Morris and Orange* — Chatham, 79 38; *East Orange* 1st, 190; *Summit Centre*, 3 17; *Succasunna*, 20 15; *Mendham* 2d, 4 21; *Mine Hill*, 14. *Newark* — Montclair, 38 03, sab-sch. (sp.), 100 = 138 03; *Bloomfield* 1st, 25; *Newark Roseville*, 332 67. *New Brunswick* — Trenton Prospect St., 72 34. *West Jersey* — Cedarville 1st sab-sch., 20 50. 1157 51
 NEW YORK. — *Hudson* — Port Jervis sab-sch. (sp.), 15; *Ramapo*, 382; *Nyack* 1st, 8 28; *West Town* (sp.), 42; *Scotchtown*, 6 01. *New York* — Washington Heights, 10. *North River* — Newburgh Calvary, 11 23; *Newburgh* 1st, 150, sab-sch., 75 = 225; *Poughkeepsie* sab-sch., 50; *Ellesdie* sab-sch., 10; *Highland Falls*, 10. *Westchester* — Peekskill 1st, 69 45; *South Salem*, 25; *West Farms* sab-sch., 20. 883 97
 PACIFIC. — *Benicia* — St. Helena, 12; *Calistoga*, 6. *San Francisco* — San Francisco Calvary and sab-sch., 450. 468 00
 PHILADELPHIA. — *Chester* — Nottingham, 5; *Middletown*, 4 53; *Darby Borough*, 16 22, Hon. Wm. A. Porter, 100 = 116 22. *Lackawanna* — Plymouth, 4 50, sab-sch., 20 39 = 24 89; *Archibald*, 4; *Carbondale* 1st sab-sch., 35 15; *Wilkesbarre* 1st, 167 10; *Great Bend*, 8 70. *Lehigh* — Upper Lehigh, 33 80; *Easton* 1st, 83; *Tamaqua* sab-sch., 6; *Summit Hill*, 8 41, sab-sch., 5 47; *Jamestown* sab-sch., 1 18 = 15 06. *Philadelphia* — Philadelphia 1st, mon. con., 8 04; *Philadelphia* Wharton St., 10. *Philadelphia Central* — Philadelphia Cohocksink, 20; *Kensington* sab-sch., 9 68; *Philadelphia North*, 52 70. *Philadelphia North* — Germantown Market Sq., 87 84; *Abington*, 100; *Norristown*, 1st sab-sch. (sp.), 50; *Chestnut Hill*, 250. 1091 71

PITTSBURGH. — *Pittsburgh* — Pittsburgh East Liberty, 56; *Pittsburgh* 2d, 48 81; *Chartiers*, 12 58; *Riverdale*, 1 35. *Washington* — Claysville sab-sch., 11 48; *Upper Buffalo* sab-sch., 6 94; *West Liberty*, 14; *Mill Creek*, 20. *West Virginia* — Sugar Grove, 8 75. 179 91
 TEXAS. — *Austin* — Mary Esther, 5; *Will's Point*, 2; *Brenham*, 33 25, sab-sch., 14 = 47 25. 54 25
 TOLEDO. — *Bellefontaine* — Bellefontaine 1st, 26 31
 WESTERN NEW YORK. — *Buffalo* — Buffalo Westminister, 82 88. *Genesee* — Warsaw, 72, sab-sch. (sp.), 44 73 = 116 73; *Wyoming* sab-sch., 5 38; *Bergen* 1st, *Congregational*, 46 13; *East Bethany*, 7; *Rev. G. S. Corwin*, 30. *Rochester* — Rochester Brick, 200; *Fowlerville*, 10 41; *Tuscarora*, 11; *Union Corners*, 2 34; *Wheatland* 1st, 32 08. 543 95
 WISCONSIN. — *Lake Superior* — Marquette 1st, 19 14. *Milwaukee* — Delafield, 2 61; *Beloit* Ger. sab-sch., 5. *Winnepago* — Ashland 1st, 4 64. *Wisconsin River* — Marion sab-sch., 1 75. 33 14
 Woman's Board of Missions, Northwest..... 4,014 32
 Woman's For. Miss. Soc., Philadelphia, 1834 66; *Interest on Lapsley Legacy*, 50. 1,884 66
 Woman's Board of Foreign Missions, Troy Branch..... 194 30
 Woman's Board of Foreign Missions, Albany Branch..... 177 19

Total amount received from Churches in October, 1881..... 13,576 62

LEGACIES.

Legacy of Hannah Ireland, deceased, New York..... 13,000 00
 Champion Estate, Rochester..... 992 60
 Legacy of Alice T. White, deceased, Camden, N. J..... 300 00
 Estate of Mary A. Lapsley, deceased, Ind... 150 00
 Legacy of Nancy B. Pierce, deceased, Waterville, N. Y..... 28 11
 Legacy of Eddie Franklin Gilyer, deceased, Hadley, Pa..... 2 30
 14,473 01

MISCELLANEOUS.

"Systematic Benevolence," 6; *Rev. R. Taylor, D.D.* (sp.), 100; *D. O. Calkins*, 10; *O. A. Cramer* (sp.), 10; "J. R." 1; Yearly thank-off. of a Foreign Miss'y, 60; *Mrs. P. C. F., Newark, N. J.*, 1; *Geo. W. Norris, Monmouth, Maine*, 25; "Cash," Mt. Joy, Pa., 10; *Rev. Henry Shedd, D.D., Mt. Gil-ead, O.*, 10; *S. Murdock*, 5; *A. W. Kil-bourne, Orange, N. J.*, 50; *Rev. E. Gar-land, Granville, O.*, 5; *Orlando Hurd, Wat-kins, N. Y.*, 5; *Elder and wife, Kas.* (sp.), 21; "H. S. B." and family, 18 60; "Christian Union," *Metamora, Ill.*, 2 50; "C.", *Penna.*, 17; "H. I. F.", 25; "P." *Phila.*, for *Waldenses*, 30; *Rev. H. H. Welles* (sp.), 50..... 462 10

Total amount received in October, 1881..... 28,511 72
 Total amount received from Sabbath-schools in October, 1881..... 1,197 12
 Total amount received from May 1, 1881..... 135,610 15

WM. RANKIN, Treasurer,
 23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

THE FOREIGN MISSIONARY is published monthly, at \$1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

A VOICE FROM THE WEST.

We copy the following from a western paper :

Do not forget the Board which is furnishing the ammunition. Hundreds of earnest toilers are calling for tracts, books and periodicals with which to contend against the floods of pernicious literature which is undermining principle and leading the young astray. We keep a magazine well supplied, but are limited in our ability to send it to the points most needing help, for want of funds.

The last General Assembly earnestly urged the churches under its care to raise at least *seventy-five* thousand dollars for the missionary work of the Board of Publication, during this year, and that Sabbath-schools aid the Board by the purchase of its books and periodicals, and by contributions to its missionary fund.

Not over one-half of the churches of the West contributed to this fund last year, and those contributing did not give one-half what they should ; and all this in the very region most needing the fostering care of this arm of our Church. The missionary fund is not entirely out of debt, but is in a better condition than for a long time past. The contributions are larger than last year.

THE INFLUENCE OF GOOD TRACTS.

One of the Board's book, tract, and Sabbath-school missionaries writes :

I found four families of Sabbath-breakers and profane swearers, all bearing the same name, to whom I gave the tract, "*Don't Swear,*" and tracts upon the duty of observing the Sabbath. These four families are all now rejoicing in Christ.

SABBATH-SCHOOL HELPS FOR 1882.

It is gratifying to be able to announce that there has been an unprecedented advance during the past year in the circulation of the Board's Sabbath-school periodicals. The aggregate of this monthly increase exceeded *one hundred thousand*. No better proof could be desired of the acceptableness of the various helps. People do not take periodicals very long in these days merely to be loyal to their own Church. They

must have the best. It is a peculiar pleasure to the Board to know that their various helps have received on every hand such emphatic commendation.

For the new year it is enough, at present, to state that it is intended that there shall be no falling off in the quality of any of these periodicals. On the other hand it is hoped that there will be a steady progress in the direction of greater interest and practical helpfulness.

THE WESTMINSTER TEACHER signalizes the opening of a new year by a new and very beautiful title-page. Inside there is no change of form; its forty pages are crowded with matter, in small but clear type, every line of which will prove a help and inspiration to its readers. Dr. Miller will continue his "Illustrative Notes" through the year, and will also prepare the exegetical and explanatory notes. Mrs. Alden (Pansy) will write the notes for primary teachers, as heretofore. Special attention will be given to the editorial pages. A number of the best writers of the Church will furnish contributions. The price will remain at the same exceedingly low figures—60 cents for single copy separately mailed; 50 cents when six copies or more are mailed to one address.

THE WESTMINSTER QUARTERLY has won its way to such favor and success already that no words are needed to give it further commendation. It may be said, however, that the number for the first quarter of 1882, just issued, in many respects surpasses all its predecessors. No pains will be spared to secure in every line perfect accuracy of statement and the highest degree of helpfulness. It is designed for scholars, but teachers and even superintendents and pastors will find it a most valuable manual. Price, single subscription (for a year, four numbers), 20 cents; school subscription, to one address, 15 cents.

THE WESTMINSTER QUESTION BOOK is a marvel of compactness. It contains notes, questions, and practical teachings on all the fifty-three lessons of the year, with daily home readings, catechism, golden texts, two responsive orders of worship for Sabbath-schools,—all for the trifling pittance of 15 cents.

THE WESTMINSTER LESSON LEAF, designed for intermediate scholars, will be issued in a new form, *each week's lesson on a distinct leaf*. THE WESTMINSTER PRIMARY LEAF, prepared by Mrs. Alden (Pansy), will be greatly improved with the new year; it will be enlivened with engravings bearing on the lessons. THE LESSON LEAF IN GERMAN is meeting a want and doing good. The price of all these leaves is the same: 100 for one year, \$7.50; 100 for six months, \$3.75, or seven and a half cents a year for each scholar, postage included. A separate leaf, with a lesson on Temperance, will be issued for use on the day of the March Quarterly Review, by those who desire it. Thirty-five cents for 100 copies of this lesson.

FORWARD is a new paper for our young folks, say of fourteen or fifteen and upwards. It will contain choice, pleasant reading, instructive, suggestive, stimulating, helpful. The young people in the Bible-classes will enjoy it. Teachers themselves will like it. In the home it will be a welcome visitor. It will be issued monthly, will contain sixteen royal octavo pages, with attractive pictorial illustration. The price will be—single copies mailed separately, 50 cents per year; five or more copies in a package to one address, 40 cents each per year. Half or quarter year at the same rates.

THE SABBATH-SCHOOL VISITOR is one of the most beautiful illustrated papers for scholars published in the whole world. It is issued weekly, but may be taken once, twice, or thrice a month, when it is not desired every week. Single subscription, once a month, 25 cents; twice a month, 40 cents; thrice a month, 55 cents; weekly, 75 cents. School subscriptions, to one address, at the rate of 100 copies, once a month, \$12; 100 copies, twice a month, \$24; 100 copies, thrice a month, \$36; 100 copies, weekly, 52 numbers, \$50.

THE SUNBEAM will continue to shine every week into many thousands of little people's hearts. Its very face is an inspiration to old and young. It contains talks on the lessons. Price, 30 cents mailed singly; \$25 per 100 for one year.

WORK IN KENTUCKY.

The Board of Publication has been doing a good work through its book, tract, and Sabbath-school missionaries in southeastern Kentucky, a region greatly in need of such work, as may be seen by the following facts:

One missionary reports that in a recent trip in the Cumberland range of mountains, across Unake peaks, and over twenty miles below the Tennessee line, in North Carolina, he found books in use that he had left some years ago, still fulfilling their mission of good. "The Great Supper," "Christ Liveth in Me," were frequently mentioned as cords to keep them to their vows. The whole region is a field of sin, with but few Christian people, without schools. The preaching places are many miles apart, and are used but three or four times a year. Out of a gathering of seventy people he found only four who were not profane; yet all received him kindly, and begged "for something the children could read to them." This destitution finds no parallel in the most lawless frontier settlements, and has claims equal to those of heathen lands. The blessing of God continues upon the work begun four years ago in Rockcastle, Clay, and Knox counties, of Kentucky. The Sabbath-schools are in part supplying themselves with the periodicals of the Board, and make a second use of them for aggressive work in aiding other newly-organized schools. To one of the churches growing out of this pioneer mission work an addition of eighteen was made this spring,

and its influence is extending throughout the country. In the eastern portion of the Kentucky mountains a missionary of the Board spent five months in labor, which he regards as the most fruitful and interesting of his ministry. The people are poor in everything but in the products of the soil. They are kind and hospitable, and anxious to improve their condition. He writes that "there is not a Presbyterian church in the twenty counties to which I was directed by the committee of the Presbytery of Ebenezer. I have travelled over three of these counties, visited four hundred families, preached ninety times, attended meetings for prayer, and given books and tracts in all the neighborhoods visited. The people are glad to welcome any one who comes with a desire to do them good."

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, OCTOBER, 1881.

⚡ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany State St., 15 42. *Champlain*—Fort Covington, 8 52. *Troy*—Salem, 10; Wat-
 orford, 36 66. 70 60
 BALTIMORE.—*Baltimore*—Bel Air, 5. *New Castle*—
 Felton Forest 1st, 13; Forest 2d, 1. *Washington City*—
 Washington 4th, 22. 41 00
 CENTRAL NEW YORK.—*Binghamton*—Binghamton
 1st, 34 23; Binghamton North, 1 40. *St. Lawrence*—
 Watertown Stone St., 10. *Syracuse*—Mexico, 13.
Utica—Utica 1st, 23 23. 81 86
 CINCINNATI.—*Chillicothe*—Hillsboro', 20 88. *Cin-
 cinnati*—Wyoming, 12. *Dayton*—Dayton 4th, 5 15;
 Oxford, 8 75. 46 78
 CLEVELAND.—*Cleveland*—Akron, 4; Cleveland 1st,
 20; Cleveland 2d ch. (of which 40 from Wilson Ave.
 Branch sab-sch.), 140; Kingsville, 11 38. *Steuben-
 ville*—New Harrisburg, 4. 179 38
 COLUMBIA.—*Puget Sound*—Seattle 1st ch., 6 00
 COLUMBUS.—*Columbus*—Columbus 1st, 45 26. *Woos-
 ter*—Berlin, 2; Doylestown, 3; Marshallville, 1. *Zanes-
 ville*—Browsville, 8; Granville ch. sab-sch., 14 27.
 73 53
 ERIE.—*Allegheny*—Sharpesburg, 18 62. *Butler*—
 Buffalo, 5; Clintonville, 6; Westminister, 5. *Erie*—
 North East, 11 61; Titusville, 23 52. *Kittanning*—
 Parker City 1st, 8. *Shenango*—Hopewell, 10. 87 75
 GENEVA.—*Cuyuga*—Weedsport, 10. *Chemung*—
 Elmira 1st, 3 73; Watkins, 10. *Geneva*—West Fay-
 ette, 86 cts. *Lyons*—Rose, 5. 29 59
 HARRISBURG.—*Carlisle*—Harrisburg Pine St., 54 76;
 McConnellsburg, 46 cts.; Petersburg, 4. *Hunting-
 don*—Fruit Hill (sab-sch., 77 cts.), 10; Lewistown,
 10 07; Perrysville, 4 73; Petersburg, 6 25. *North-
 umberland*—Williamsport 1st, 10; Williamsport 2d,
 2 48. 103 75
 ILLINOIS NORTH.—*Rock River*—Fulton, 1 00
 ILLINOIS SOUTH.—*Alton*—Salem Ger., 3 30; Virden,
 1 03; Woodburn, 5; Zion Ger., 5. *Cairo*—Nashville,
 4 25. *Mattoon*—Pana, 1 26. 19 84
 INDIANA NORTH.—*Crawfordsville*—Thorntown, 7 35;
 Wea, 6. *Ft. Wayne*—Salem Centre, 1 22. *Logans-
 port*—Bourbon, 1. *Muncie*—Wabash, 1 17. 16 75
 INDIANA SOUTH.—*Vincennes*—Terre Haute Central,
 10. *White Water*—Palmetto, 1; Rising Sun, 1. 12 00
 IOWA NORTH.—*Fort Dodge*—New Madison ch.
 sab-sch., 1 50
 IOWA SOUTH.—*Iowa*—Burlington, 3 39; Middle-
 town, 46 cts. 3 85
 KANSAS.—*Emporia*—Peotone, 1 75. *Highland*—
 Greenleaf, 1. *Larned*—Dodge City, 2; Spearville, 1.
Neosho—Fontana, 1 50; Monmouth, 18 cts.; McCune,
 12 cts.; Osage, 20 cts.; Round Prairie, 2 20. *Solomon*—
 Fort Harker ch., 2. *Topeka*—Black Jack (A. H.
 Hays' class), 2. 13 95
 KENTUCKY.—*Ebenezer*—Greenup, 4 50; Maysville
 1st, 4 80. 9 30
 LONG ISLAND.—*Brooklyn*—Brooklyn Throop Ave.
 (from Missionary Asso. of Missions sab-sch.), 30;
 Edgewater 1st, 50. 80 00

MICHIGAN.—*Detroit*—Ann Arbor, 9 10. *Grand
 Rapids*—Ionia, 15 34. *Kalamazoo*—Rev. J. A. Ram-
 sey, 1. *Monroe*—Coldwater (sab-sch., 4 34), 9 28.
Saginaw—Linden ch. sab-sch., 3. 37 72
 MINNESOTA.—*St. Paul*—St. Paul House of Hope,
 42 85
 MISSOURI.—*Osage*—Greenwood, 1; Sunny Side
 (sab-sch., 1), 3. *Ozark*—Ebenezer, 3. *Palmira*—
 Hannibal, 5. *Platte*—Carrollton, 4. *St. Louis*—Beth-
 lehem Ger., 50 cts.; Mine La Mott, 1 60; St. Louis
 Glasgow Ave. (sab-sch., 3 63), 20. 38 10
 NEW JERSEY.—*Elizabeth*—Perth Amboy (sab-sch.,
 60 98), 69 28; Plainfield 1st, 3 07. *Jersey City*—
 Englewood, 58 19; Jersey City Bergen 1st, 39; Jer-
 sey City Claremont, 3 54. *Monmouth*—Columbus,
 2 35; Farmingdale, 2. *Morris and Orange*—Orange 1st,
 42; Orange Ger., 2. *Newark*—Newark 1st, 31 25.
New Brunswick—Milford, 7 25; Princeton 1st, 57 75;
 Titusville, 6 35; Trenton 4th, 23; Trenton Prospect
 St., 30 71. 377 74
 NEW YORK.—*Boston*—Londonderry, 3 70. *Hudson*—
 Nyack, 1 61; Scotchtown, 76 cts.; West Town, 4.
New York—New York 4th Ave., 16 24. 26 31
 PHILADELPHIA.—*Chester*—Coatesville, 15. *Lacka-
 wanna*—Archbald, 2. *Lehigh*—Summit Hill (of which
 sab-sch., 68 cts., and Jamestown sab-sch., 15 cts.),
 1 89. *Philadelphia*—Philadelphia Walnut St. sab-
 sch., 140. *Philadelphia North*—Germantown Market
 Square, 30 36; Manayunk, 10. 199 25
 PITTSBURGH.—*Pittsburgh*—Chartiers, 1 59; East
 Liberty, 11. *Washington*—Cameron, 1 30. *West
 Virginia*—Parkersburg Calvary, 10. 23 89
 TENNESSEE.—*Kingston*—Forest Hill, 2 00
 TEXAS.—*Austin*—Brenham ch., 5 35. *North Texas*—
 Valley Creek ch., 6 85. 12 20
 TOLEDO.—*Bellefontaine*—Bellefontaine, 3 32. *Mace-
 mee*—Bowling Green, 8. 11 34
 WESTERN NEW YORK.—*Buffalo*—Buffalo West-
 minister, 10 46. *Genesee*—North Bergen, 5; Wyoming,
 6 40. *Niagara*—Porter, 4 55. *Rochester*—West
 Mendon, 3. 29 41
 WISCONSIN.—*Milwaukee*—Delafield, 33

Total from Churches.....\$1680 54

MISCELLANEOUS.

Cincinnati, Ohio, A Friend, 2. Miss Web-
 ster, 3. Miss Benedict, 1. Mr. Sizer, 10.
 Mr. Bockus, 2. Mrs. Winzenreid, 2. Mrs.
 Thayer, 1. Mrs. Sargeant, 1. Mrs. McBride,
 5. and Cash, 1=28; A reader of the *Evangelist*,
 1; G. B., 1 50; Interest, 51; J. W. F. Roth,
 Greenleafon, Minn., 1; "B." Bridgetampton,
 N. Y., 2; W. C. M., 5 20; "C.," Penna., 1..... 90 70

Total receipts in October..... \$1771 24

S. D. POWELL, Treasurer.

BOARD OF CHURCH ERECTION.

The Board of Church Erection is a corporate body under the laws of New York. The rules under which the Board acts were adopted by the General Assembly and incorporated with the charter, so that they are a part of our charter, by which we are bound in all our business transactions. We are often asked to suspend or disregard some of these rules in particular cases, so as to meet peculiar wants; but this we cannot do, as we have no discretionary power—nor will a vote of the General Assembly give us this power without a change in our charter. Some of the rules which regulate the appropriations of the Board are these:

1. The church applying for aid must have the endorsement of the Presbytery under whose care it is.

2. The church applying must own in fee simple the lot upon which it is proposed to build, or upon which the building stands.

3. The Board can never appropriate more than one-third of the estimated cost of the building and grounds.

4. The congregation must do all they can to erect their house of worship before applying for aid from the Board.

5. No grant can be made for the payment of any church debt except such as may have been contracted in building or furnishing a house of worship, and that within one year.

6. The money granted by the Board must be secured by a first and only mortgage, and protected by a policy of insurance procured by the Board and renewed every five years.

7. The church aided is to send this Board an annual collection.

ENCOURAGING WORDS.

“DEAR BROTHER:—We have been in deep waters. For months past prospects have been dark—very dark. Our people have been struggling against poverty and repeated disappointments. Failure of crops; inability on the part of some of our most liberal subscribers to fulfill their promises; the removal of some from our neighborhood. But your letter brought light and joy to our hearts. Our feet *touch bottom*, and although we are still *wading*, the waters are subsiding and the earth becoming more firm under our feet. That little piece of paper before me, with a few figures and a few words upon it, I would never have supposed that it could have rolled away such a burden from my heart. I prayed over it, and then went to bed and slept more soundly than for many nights. The next morning was Sabbath. I put that piece of paper in my pocket and went to church. After service I read the paper to the congregation, and then we sang the long-metre doxology with a will. It would have done your heart good to have heard us. Yes, we will ‘Praise God, from whom all blessings flow,’ and will praise him for *that channel* through

which he has sent this blessing to us—the Board of Church Erection. Go on, dear brother, in your labor of love; you are doing a blessed work."

Hold the fort, brethren, for we are coming, and so sure as our supplies do not give out we will help you to build the Lord's house.

RECEIPTS FOR CHURCH ERECTION IN OCTOBER, 1881.

ALBANY.—*Albany*—Albany State St., 30 56. *Troy*—Stillwater 1st, 10; Waterford, 1 52.

BALTIMORE.—*Baltimore*—Baltimore Brown Memorial, 96 80. *New Castle*—Elkton, 27.

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st, 85 67; Binghamton North, 2 78. *Otsego*—Cherry Valley, 33. *St. Lawrence*—Ox Bow, 8 65; Sackett's Harbor, 5 75; Watertown Stone St., 13. *Syracuse*—Elbridge 1st, 9. *Utica*—Rome 1st, sp., 20 20; Utica 1st, 15 56; Westernville, sp., 7 41; West Utica, sp., 21 50.

CINCINNATI.—*Cincinnati*—Reading and Lockland, 6 50; Wyoming, 12. *Dayton*—Hamilton, add'l, 1.

CLEVELAND.—*Mohoning*—Youngstown, 28 47. *St. Clairsville*—New Castle, 2. *Steubenville*—Wellsville, 25.

COLORADO.—*Pueblo*—Colorado Springs, 53 43. COLUMBIA.—*Idaho*—Boise City, 5. *Oregon*—Bethany Ger., 3. *Puget Sound*—San Juan, 12 50; Seattle 1st, 10.

COLUMBUS.—*Wooster*—Doylestown, 4; Hopewell, 32; Lexington, 16 50; Wooster 1st, 38 37; Wooster sab-sch., 8 35. *Zanesville*—Brownsville, 8; Granville sab-sch., 9 53.

ERIE.—*Allegheny*—Allegheny 1st, add'l, 10; Allegheny 1st, sab-sch., 39 55; Allegheny Central, 11 74; Allegheny Valley, 15 84; Concord, 2. *Butler*—Buffalo, 5; Clintonville, 7; Muddy Creek, 6; Unionville, 3 63; Westminster, 4. *Clarion*—Bethesda, 3 32; East Brady, 1 77. *Erie*—Dempseytown, 1; North East 1st, 13 09; Sugar Creek, 5; Sugar Creek Memorial, 5; Sugar Grove, 2; Sunville, 5. *Kittanning*—Apollo 1st, 24; Freeport, 6; Parker 1st, 11. *Shenango*—Little Beaver, 3 05; Mt. Pleasant, 15; New Brighton, 14 35.

GENEVA.—*Cayuga*—Auburn 1st, 47 76; Auburn Central, 20 63. *Chemung*—Elmira 1st, 7 40. *Geneva*—Penn Yan 1st, 20; Phelps, 11 70; West Fayette, 87 cents.

HARRISBURG.—*Carlisle*—Burnt Cabins, 2; Gettysburg, 3 75; Lower Path Valley, 8; McConnellsburg, 93 cts. *Huntingdon*—Birmingham, 25 53; Fruit Hill, 6 59; Fruit Hill sab-sch., 3 41; Lewistown, 21 92; Osceola, 11 81; Penfield, 5; Perrysville, 9 37. *Northumberland*—Williamsport 2d, 6 44.

ILLINOIS CENTRAL.—*Bloomington*—Bement, 9 25; Piper City, 5. *Peoria*—Crow Meadow, 8. *Schuyler*—Augusta, 4.

ILLINOIS NORTH.—*Chicago*—Chicago 2d, 100; Chicago 4th, 274 37; Riverside, 21 50. *Rock River*—Fulton, 2.

ILLINOIS SOUTH.—*Alton*—Virden, 2 03. *Mattoon*—Pana, 2 45.

INDIANA NORTH.—*Crawfordsville*—Benton, 7; Fowler, 4; Thornton, 5 10; Waveland, 5. *Logansport*—South Bend 1st, 8 16. *Muncie*—Wabash, 2 31.

INDIANA SOUTH.—*Indianapolis*—Carpentersville, 5; Putnamville, 1. *New Albany*—Laconia, 50 cts.; Rebooth, 2 65; Sharon, 85 cts.; Valley City, 1. *Vincennes*—Evansville Grace, 9; Spencer, 3 50; Terre Haute Central, 10.

IOWA NORTH.—*Cedar Rapids*—Dysart, 6 59. *Dubuque*—Prairie, 2. *Waterloo*—Waterloo, 15.

IOWA SOUTH.—*Council Bluffs*—Avoca, 3 65; Caledonia, 2; Lenox, 5; Mount Ayr, 1. *Iowa*—Burlington, 5 25; Middletown, 93 cts.; Morning Sun, 12 63. *Iowa City*—Muscatine 1st, 12.

KANSAS.—*Emporia*—Belle Plaine, 6. *Larned*—Dodge City, 3; Spearville 1st, 3. *Neosho*—McCune, 24 cts.; Monmouth, 36 cts.; Osage, 38 cts.

KENTUCKY.—*Ebenezer*—Greenup, 7 50. *Louisville*—Kuttawa, 5.

MICHIGAN.—*Grand Rapids*—Grand Rapids West-

minster, 20 84; Ionia 1st, 13 25. *Monroe*—Coldwater¹ 6. *Saginaw*—Mundy, 6.

MINNESOTA.—*St. Paul*—St. Paul, 5 57.

MISSOURI.—*Osage*—Sharon, 3. *Palmyra*—Hannibal, 5; Laclede, 2; Linnens Bethel, 2 45. *St. Louis*—Bethlehem Ger., 1; Bristol, 40 cts.; Mine La Motte, 75 cts.; White Water, 1 10.

NEBRASKA.—*Nebraska City*—Fairbury, 4. *Omaha*—Clontfret, 3.

NEW JERSEY.—*Elizabeth*—Elizabeth 1st, Ger., 5 02; Elizabeth Westminster, 40; Plainfield 1st, 6 09. *Jersey City*—Jersey City and Claremont, 8 53; Paterson 1st, 63 25; Rutherford Park, 8 09. *Monmouth*—Columbus, 1 50. *Morris and Orange*—Mendham 1st, 25; Mendham 2d, 7; Orange 1st, 43. *New Brunswick*—Milford, 16; Titusville, 6; Trenton 1st, 140; Trenton 4th, 43. *West Jersey*—Cedarville 2d, 3.

NEW YORK.—*Boston*—Antrim, 12 50. *Hudson*—Nyack 1st, 1 61; Scotchtown, 1 50; Washingtonville 2d, 13; West Town, 6; White Lake, 3. *New York*—New York 1st Union, 16 57; New York 4th, sp., 37 78; New York 1st (in part), 386 31. *Westchester*—Peekskill 1st, 29 31.

PACIFIC.—*Benicia*—Ukiah, 8.

PHILADELPHIA.—*Lackawanna*—Towanda 1st, 50 35. *Lehigh*—Jamestown sab-sch., 30 cts.; Portland, 5; Summit Hill, 2 11; Summit Hill sab-sch., 1 38; Upper Mt. Bethel, 7. *Philadelphia*—Philadelphia 9th, 16 50. *Philadelphia Central*—Philadelphia Bethesda, sp., 10; Philadelphia North, 29 58; Philadelphia West Arch St., 45 39. *Philadelphia North*—Bridesburg, 8; Germantown 2d, 59 28.

PITTSBURGH.—*Blairsville*—Braddock's, 9; Cross Roads, 5. *Pittsburgh*—Chartiers, 3 14; Mansfield, 9 36; Pittsburgh 2d, 14 65. *Red Stone*—Tyrone, 6; West Newton 1st, 16 74. *Washington*—Mill Creek, 8 60; Mount Olivet, 9 06; West Alexandria, 72. *West Virginia*—Parkersburg Calvary, 22; Pleasant Falls, 4; Point Pleasant, 2.

TENNESSEE.—*Kingston*—Forest Hill, 3.

TEXAS.—*Austin*—Austin 1st, 20; Mary Esther, 2 50.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 6 57.

MAUMEE.—North Baltimore, 5.

WESTERN NEW YORK.—*Buffalo*—Buffalo Westminster, 20 72; Jamestown, 10. *Genesee*—North Bergen, 5; Wyoming 1st, 10 40. *Niagara*—Lyndonville, 6 27. *Rochester*—West Mendon, 7.

WISCONSIN.—*Lake Superior*—Florence, 13. *Milwaukee*—Delafield, 66 cts.; Racine, 20 66. *Wisconsin River*—Madison 1st, 35 54.

MISCELLANEOUS.

Rev. Geo. Robinson, Post Chaplain, U. S. A., Fort Buford, Dakota, 10; Rev. W. M. Eaton and wife, sp., for Jonesboro' Church, Tenn., 5; Geo. E. Sterry, N. Y. city, sp., 25; E. D. Morgan, N. Y. city, sp., 50; J. B. Davidson, Newville, Pa., 5; "C." Pa., 3; "H. I. F." 5; Ladies' Home Missy Board, specials for Chapel in Utah Territory, 1491 20; Premiums from churches for reinsurance, 63 20; Payment in full for sale of Florence Ch., Minn., less expense, 398 50; on account of sale of Iowa land, 129 75; Permanent Fund, interest from Gov't Bonds, 300; Permanent Fund, interest from Bond and Mortgage Loans, 322 50.

Total receipts for October..... \$5,617 69

H. R. WILSON, JR., Treasurer,
23 Centre St., N. Y.

BOARD OF RELIEF.

SPEECH OF REV. TIMOTHY STILLMAN, D.D.,

Before the Synod of Western New York at its late sessions in Batavia, on the presentation of a report as Chairman of the Relief Committee.

After having spread before you the statistics which show that in seven years the churches of the five Presbyteries of the Synod of Western New York have drawn from the treasury of the Board upwards of \$5000 more than they have contributed to the cause, I ask why? Is this a true representation of our indifference towards this department of church work? Is it because our church members have no hearts to feel for the miseries of others? I unhesitatingly answer No,—because they are always ready to respond generously when a truthful appeal is made to their sympathies. Hence, I am compelled to lay the blame at the door of the pastors and stated supplies of our churches.

I look over the territory embraced in our Synod and cannot help feeling, "*It is a goodly heritage,*"—sometimes we call it the garden of the Lord. Worldly prosperity abounds everywhere; one hundred ministers are preaching the everlasting gospel to our churches, and are sustained by salaries ranging from \$600 to \$6000; and when we meet in Presbytery, Synod, or General Assembly, and listen to appeals on this subject, or read the Annual Reports of the Board of Relief, or the occasional appeals made to us in our *Presbyterian Record*—appeals which ought to stir the coldest—and no adequate response comes, I must appeal to our ministers once more; and since none of these appeals seem to answer the purpose, you will pardon me if I change the programme, and come down to the lowest of all motives, viz., your *selfishness*.

I pray you then, when you look at your surroundings, say not in your hearts, "Lord, by thy favor thou hast made my mountain strong," and I can safely feel that no storm of adversity can possibly overthrow it. And when you count up the hosts of friends who seem ready to make any sacrifice for your comfort and happiness, do not, I pray you, say as Job did, "*I shall die in my nest;*" for, let me tell you, some of those for whom the Relief Board are extending a helping hand once stood on as strong and solid a mountain as you occupy to-day, and comforted themselves in as downy a nest as you are in. Besides, it would not be strange, it would not be otherwise than God, by his providence, is constantly doing with the worldly affairs of mortals, if your strong mountain should be removed and your downy nest made foul by some storm of adversity, and you or your friends in your behalf be called upon to plead with this Board of Relief, for you and those dependent on you.

LETTER FROM A VETERAN MINISTER TO THE FREEDMEN.

The following letter derives much interest from the fact that the writer is over eighty years of age, and has for more than half a century

labored for the spiritual welfare of those who, like himself, are of the African race. Mr. Williams, or "Uncle Joe," as he is familiarly called, has appeared several times on the floor of the General Assembly and has made some effective speeches. His attachment to the Presbyterian Church as to both doctrine and polity is warm and decided; and he is well qualified to give reasons for his strong convictions as he speaks of the Confession of Faith and of the Larger and Shorter Catechisms, and describes the stability which they, in connection with the word of God, have had on the Freedmen. Under date of October 28, 1881, he says:

DEAR BROTHER:—Yours of the 22d [received] with contents noted. I feel very thankful for the help furnished by the Board, and am encouraged by the thought that the Church is God's peculiar care. It is certainly a very favorable symptom, "The righteous shall hold on his way, and he that hath clean hands shall wax stronger and stronger." Few live sixty or seventy years in the world without passing through such changes as will try their principles and motives. The variations of prosperity and adversity bring people to the test; and if their love to God and their practice of religion continue regular in all conditions it nearly amounts to demonstration that they began well, and that through grace it will terminate to their inconceivable advantage. "Blessed is the man that endureth temptation, for when he is tried he shall receive a crown of life, which the Lord has promised to them that love him."

I hope in my well stricken age you will pray that I may "wax stronger and stronger." I am still at work, though feeble; yet a necessity is laid upon me to preach. This I expect to do until my successor is appointed and received, if the Lord permits.

Yours sincerely,

JOSEPH WILLIAMS.

WANTED—THE ANNUAL REPORTS for 1872 and 1875.

RECEIPTS FOR BOARD OF RELIEF IN OCTOBER, 1881.

ALBANY.—*Albany*—Albany State St., 22 30; Charlton, 6; Kingsboro', 7; Princetown, 5 82. *Champlain*—Fort Covington, 3 61; Plattsburg 1st, 23 95. *Troy*—Chester, 10; Stillwater 1st, 11; Waterford, 10 80.

BALTIMORE.—*Baltimore*—Baltimore Brown Memorial, 50; Bel Air, 10; Taney Town, 30. *New Castle*—Elkton, 27; Red Clay Creek, 25 11. *Washington City*—Washington 1st, 15; Washington 4th, 27.

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st, 34 23; Binghamton North, 2 03. *Otsego*—Gilbertsville, 29; New Berlin, 1 50. *St. Lawrence*—Hammond, 8; Ox Bow, 7 10; Watertown Stone Street, 15. *Syracuse*—Constantia, 3 31; East Syracuse, 5; Elbridge, 9; Lenox, 5; Liverpool, 17 61; Skaneateles, 10. *Utica*—Holland Patent, add'l, 1; Oneida, 21 02; Utica 1st, 62 33.

CINCINNATI, per H. W. Hughes, Treasurer, 41 67. *Chillicothe*—North Fork, 13 95; Salem South, 12 50; Wilkerville, 2. *Cincinnati*—Cincinnati Mt. Auburn, 25; Delhi, 2; Lebanon, 20 20; Morrow, 10; Wyoming, 40. *Dayton*—Blue Ball, 9; Clifton, 40 53; Fletcher (by Miss Hurst), 75 cts.; Monroe, 3; Troy 1st, 34 86. *Portsmouth*—Decatur, 3 45; Gallipolis, 11 20; Portsmouth 2d, 40 41; Red Oak, 9 75; Russellville, 17 35.

CLEVELAND.—*Mahoning*—Massillon 2d, 61; Mineral Ridge, 7; North Benton, 6; North Jackson, 5 50. *St. Clairsville*—Buffalo, 10. *Steubenville*—Beech Spring, 18; Carrollton, 4 96; New Philadelphia, 11 02; Oak Ridge, 5; Steubenville 1st, 10; Steubenville 2d, 6; Yellow Creek, 10.

COLORADO.—*Denver*—Denver Central, 78 78; Longmont Central, 5. *Pueblo*—Trinidad, 12.

COLUMBIA.—*Oregon*—Bethany Ger., 4 20. *Puget Sound*—Seattle, 5.

COLUMBUS.—*Athens*—Chester, 2 58; Berea, 3; Middleport, 8 75; New Plymouth, 5; Tupper's Plains, 3 42. *Marion*—Anonymous, 25 cts.; Delhi, 6 23; Iberia, 5; Liberty, 12 30; Milford Centre, 3; Ostrander, 17; Pisgah, 6 22; West Berlin, 5. *Wooster*—Bethel, 4; Marshallville, 3; Mt. Eaton, 3; Orange, 5. *Zanesville*—Fairmount, 5; Granville sub-sch., 9 52; Jefferson, 5; Keene, 5; Linton, 2 50; Mt. Vernon, 17 50; Salem Ger., 2 50.

ERIE.—*Allegheny*—Allegheny Central, 11 75; Allegheny Valley, 12 17; Allegheny 1st, 74 86. *Butler*—Clintonville, 12; Muddy Creek, 6; Unionville, 3. *Clarion*—Bethesda, 3 16; East Brady, 1 54; Emlenton, 8; Licking, 4 21; Perryville, 7; Pisgah, 10; Richland,

5. Erie.—Dempseytown, 2; Girard (including 3 50 from sub-sch.), 12 07; North East, 23 82; Sugar Creek, 9; Sugar Creek Memorial, 6; Sunville, 9. *Kittanning*—Freeport, 5 70; Parker Ist, 14; West Glade Run, 6 50. *Shenango*—New Castle 2d, 17; Rich Hill (including 50 from sub-sch.), 11; Sharpsville, 2 67.

GENEVA.—*Ch-mung*—Elmira Ist, 5 40; Hector, 3; Mecklenburg, 5 50; Sngar Hill, 1 15; Watkins, 9. *Geneva*—Manchester, 5; Penn Yan, 28; West Fayette, 87 cts. *Steubru*—Colochoct, 3 30.

HARRISBURG.—*Carlisle*—Carlisle 2d, 49 21; Dickinson, 8; Gettysburg, 18 50; Greencastle, 38; McConellsburg, 68 cts.; Upper Path Valley, 13; Upper Strassburg, 3. *Huntington*—Birmingham, 36 82; Fruit Hill, 13; Lewistown, 16; Lost Creek, 8 43; Milesburg, 6 25; Snow Shoe and Moshannon, 3 30; Osceola 12 53; Perryville, 6 84. *Northumberland*—Grove, 5; Lycoming, 24; Sunbury 1st, 10; Williamsport 1st, 15; Williamsport 2d, 4; Williamsport 3d, 40. *Wellsboro*—Allogeny, 1; Beecher's Island, 8; Farmington, 6; Kane, 5 70.

ILLINOIS CENTRAL.—*Bloomington*—Monticello, 8; Rev. J. P. Mills, 8 60. *Schuyler*—Fairmount, 3; Perry, 3 25. *Springfield*—Irish Grove, 9; Williamsville, 2 65.

ILLINOIS NORTH.—*Chicago*—Chicago Fullerton Ave., 45 17. *Freeport*—Linn and Hebron, 7 10; Oregon, 7 50; Rockford Westminster (including 1 24 from sub-sch.), 13 91; Winnebago, 8 60; Zion, 6. *Ottawa*—Sandwich, 5 92. *Rock River*—Fulton, 1; Hamlet, 8.

ILLINOIS SOUTH.—*Alton*—Nokomis, 6; Virden, 1 48. *Cairo*—Metropolis, 5; Mt. Vernon, 6. *Mattoon*—Pana, 1 81.

INDIANA NORTH.—*Crawfordsville*—Beulah, 6; Delhi Ist, 14 50; Newtown, 11; Rossville, 4. *Fort Wayne*—Lima, 6 87. *Loganport*—Bethlehem, 4; Coucord, 2; South Bend Ist, 11 26; West Union, 3. *Muncie*—Wabash, 1 69.

INDIANA SOUTH.—*Indianapolis*—Indianapolis 3d, 19; Indianapolis 2d, 45 55. *New Albany*—Jeffersonville 1st, 19 40; Madison 2d, 8 90; New Albany Ist, 64. *Vincennes*—Evansville Grace, 2. *White Water*—Ebenzer, 10 35; Greensburg, 31; Mt. Carmel, 16; Richmond Ist, 18 88; Shelbyville Ist, 17 40.

IOWA NORTH.—*Cedar Rapids*—Centre Junction, 5; Onslow, 5; Wyoming, 12. *Dubuque*—Pine Creek, 6. *Fort Dodge*—Boone Ist, 16 50; Vail, 11 50. *Waterloo*—Nevada, 5; Rock Creek, 1 60; Salem, 5 10; Toledo, 1 55; Union, 2; Waterloo, 13.

IOWA SOUTH.—*Council Bluffs*—Atlantic, 12 25. *Des Moines*—Dallas Centre, 2 83. *Iowa*—Burlington Ist, 4 74; Middletown, 68 cts.; Mount Pleasant Ist, 44 29. *Iowa City*—Muscatine Ist, 12 25; West Liberty, 7 05.

KANSAS.—*Emporia*—Belle Plume, 5. *Highland*—Greenleaf, 1. *Larned*—Burrton, 3; Ellinwood, 2; Hutchinson, 13 32; Vall-y Township, 2. *Nesho*—Geneva, 3; Liberty, 2; McCune, 18 cts.; Monmonth, 26 cts.; Osage, 28 cts. *Solomon*—Rev. A. A. Morrison and family, 2.

KENTUCKY.—*Ebenezer*—Maysville Ist, 3 50. *Louisville*—Olivet, 3 25.

LONG ISLAND.—*Brooklyn*—Brooklyn Classon Ave., 57 27; Brooklyn Throop Ave., 42. *Long Island*—Santauk, 14; Southampton, 45 38.

MICHIGAN.—*Grand Rapids*—Greenwood, 5. *Kalamazoo*—Decatur, 6; Niles, 33 79; Rev. Joseph A. Ranney, 2. *Lansing*—Homer, 21. *Monroe*—Coldwater, 8 95. *Saginaw*—Ishpenning, 5; Rev. N. Currie, 5.

MINNESOTA.—*St. Paul*—Minneapolis Ist, 10 90; Minneapolis Franklin Ave., 7 26; Minneapolis Westminster, 15 97; St. Paul Ist, 7 90. *Winona*—Owatonna 1st, 5 20.

MISSOURI.—*Osage*—Butler, 14. *Palmyra*—Hannibal, 10. *Platte*—Oak Grove, 3 15; St. Joseph Westminster, 17. *St. Louis*—Bethlehem Ger., 1; St. Louis Ist, 56 50; White Water, 1 63.

NEBRASKA.—*Nebraska City*—Brownsville, 5. *Omaha*—Dakota City, 1 78; Omaha 2d, 35 10.

NEW JERSEY.—*Elizabeth*—Perth Amboy, 10; Plainfield Ist, 4 44; Dnnellen, 10. *Jersey City*—Clairmont, 3. *Monmouth*—Beverly, 17 87; Burlington, 37 41; Columbus, 4 25; Farmingdale, 5; Manchester, 18; Mt. Holly, 20 35. *Morris and Orange*—Mendham 2d,

9 45; Orange Ist, 31. *Newark*—Newark Ist, 45; Newark Park, 27 54. *New Brunswick*—Amwell United Ist, 5; Milford, 12; Pennington, 33 40; Trenton Ist, 124; Trenton 4th, 33; Trenton Prospect St., 31 83. *Newton*—Belvidere Ist, 7 81; Bloomsbury, 4. *West Jersey*—Bridgeton Ist, 100; Cedarville Ist, 20 32; Cedarville 2d, 5; Hammoncton, 12 24; Salem Ist, 46 75.

NEW YORK.—*Boston*—Antrim, 12 50; Newburyport Ist, 34. *Hudson*—Cochocton, 6; Hamptonburg, 13; Nyack Ist, 7 31; Port Jervis, 20; Scotchton, 1 10; Stony Point, add 1, 5; West Town, 7; White Lake, 2. *New York*—New York Brick Ch. Chapel, 10 65; New York Washington Heights, 4 05; New York Church of the Covenant, 356 11; New York 4th Ave., 32 49; New York 1st Union, 11 43. *Westchester*—Bridgeport Ist, 38 50; Hartford Ist, 26; Katonah, 20; Rye, 65; Stamford Ist, 102 88; Yorktown, 12.

PACIFIC.—*Benicia*—San Rafael, 9 20; Chico, 10; Ukiah, 1; Westminster, 20. *San Francisco*—Brooklyn, 12 35.

PHILADELPHIA.—*Chester*—Coatesville, 15; Darby Borough, 4 79; Nottingham, 3. *Lackawanna*—Archbald, 6; Barclay, 5; Carbondale Ist, 22 88; Great Bend, 5 48; Troy, 19 37; Wilkesbarre Ist, 105 30. *Leligh*—Allen Township, Mrs. Horner, 10; Easton Ist, 36; Jamestown sab-sch., 21 cts.; Mahanoy City (5 from sab-sch.) 20; Summit Hill, 2 54. *Philadelphia*—Philadelphia 2d, 152 84; Philadelphia South, 20 93. *Philadelphia Central*—Oxford (including 100 from Mrs. M. M. Hartpence), 165 29; Philadelphia Alexander, 25 20; Philadelphia Spring Garden, 16 70; Rev. Edw. Heberton, 13. *Philadelphia North*—Germantown 2d, 116 43; Germantown Market Square, 42 58; Manayunk, 20; Newtown, 42 19; Port Kennedy, 5. *Westminster*—Bellevue, 16; Chestnut Level, 20; Leacock, 8 10; Slate Ridge, 11; York, 324 80.

PITTSBURGH.—*Blairsville*—Beulah, 30 16; Brad-dock's add 1, 4; Cross Roads, 6; Greensburg, 17 75. *Pittsburgh*—Forest Grove, 18; Clartiers, 2 30; East Liberty, 21; Hazlewood, 6 55; Mansfield, 10 86; Mingo, 4; Mount Pisgah, 8; Mount Washington, 9; Oakdale, 16 63; Pittsburgh Ist, 217 96; Pittsburgh 2d, 14 65; Pittsburgh Central, 26 47. *Reidstone*—Mount Pleasant Reunion, 23; New Providence, 14; West Newton, 17 30. *Washington*—Forks of Wheeling, 31; Upper Ten Mile, 5. *West Virginia*—Parkersburg Calvary, 15.

TENNESSEE.—*Kingston*—Forest Hill, 3; Grassy Cove, 50 cts.; New Providence, 4 62; Piney Falls, 3 20.

TEXAS.—*North Texas*—Dennison Ist, 6.

TOLEDO.—*Bellefontaine*—Bellefontaine, 4 80; Rush-sylvania, 7. *Lima*—Lima, 6 95.

WESTERN NEW YORK.—*Buffalo*—Buffalo Westminster, 15 12; Fredonia, 78 30; Jamestown, 30; Silver Creek, 13; Tonawanda (including 70 cts. from sab-sch.), 3. *Genesee*—Batavia, 25; Pike, 10. *Genesee Valley*—Portville, 53. *Niagara*—Niagara Falls Ist, 45 78. *Rochester*—Brookport, 26 37; Mt. Morris, 6 75; Victor, 8 05; West Mendon, 7.

WISCONSIN.—*Lake Superior*—Negannee, 20. *Milwaukee*—Beloit Ist, 22; Delafield, 48 cts.; Milwaukee Calvary, 24 72; Waukesha, 21. *Winnebago*—Aunburnside, 2 50; Du Pere, 7; Fond du Lac, add 1, 10; Marshfield, 2 50; Oshkosh, 4.

From the Churches..... \$6891 83

MISCELLANEOUS.

D. T., Fort Buford, from Rev. Geo. Robinson, Post Chaplain, U. S. A., 10; Total amount of Appropriations made to a Deceased Minister, Refunded by his son with interest, 1800; Interest on Permanent Fund, per E. G. Woodward, 2278 24; Ill., Chicago, from D. R. Holt, Esq., 25; Ind., Princeton, Mrs. M. W. P. Lagow, 40; Balance of Interest on U. S. Bonds, 62 57; Interest on Permanent Fund, in several payments, 712 50; from "C," Penna., 4; from "C." and "R," 5..... 4937 35

Total for October.....\$11,829 18

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, REV. CHARLES BROWN, }

COMMITTEE ON FREEDMEN.

OUR FUTURE.

The following was written by a colored man, Rev. D. J. Sanders, of Wilmington, N. C., and is worthy of serious thought:

The progress of the colored man is a theme that never fails to interest. So marked has been his advancement in many respects that the world has been forced to pause and consider him in his rapid strides towards the highest civilization. His distribution over the country is the result of the ordinary laws of emigration, and to the thoughtful is a reliable indication of his relative influence upon the religious, social and political destinies of those communities where he resides, and those of the entire country. In proportion to his comparative numerical strength and intellectual and moral power will his presence be felt in all time to come.

At the North he is bound to abide in weakness in perpetuity. As a present element his influence will be of little consequence and of corresponding respectability. In some of the states they constitute the balance of power, politically speaking; but that serves to little purpose, inasmuch as they are wholly under the control of the party leaders. There is a great deal of independent talking at times, but the voting seems always to be solidly one way. He may continue to aid in making the influence of a party felt, but not *his own* in the administration of public affairs.

These remarks apply almost with equal force in ecclesiastical matters. Those churches which are solely under the management of colored people are unquestionably performing after a manner much needed work among the people whom they seek to reach; but even these are rendered feeble by their environments. The colored churches are few in numbers, small and isolated, and consequently they are not likely ever to exert much influence in society. Those few colored ministers and congregations which are in fellowship with white churches exert even a less potent influence. In intelligence and morals the colored man must be the recipient for many years to come, not because he is imbecile in these respects, but because of the limited or prescribed sphere in which he is forced to move by the very circumstances of the situation.

At the South this state of things is quite the reverse. While holding a position in no respects inferior to our brethren of the North as to attainments and legal privileges, we occupy the vantage ground of holding within our grasp the immediate possibilities of grand achievements in the directions indicated; and there is the tardy acknowledgment from the most unexpected quarters to the effect that by the close of the next generation the colored people will dominate the south Atlantic states and control their destinies. As much as this was stated by a Democratic newspaper in this state very recently. This may have been putting the matter a little strong. Nevertheless there are many reasons to show that the progress of this people in the states indicated will be rapid, continued, and substantial. These are so obvious that they need not be emphasized here.

The most important consideration is the fitness of the people for bearing the weighty responsibilities which await them. Even with the best of preparation difficulties and dangers in abundance beset their pathway. True it is that the future is big with promise and hope. But these are yet to be realized; and it cannot be successfully denied that there is great intellectual, moral, and material imbecility among us; and these things must be gotten rid of before anything else can be done. The future with all of its bright promises is entirely contingent upon present efforts in the proper direction. This should be fully appreciated, or there may be some disappointment after all.

We sometimes think that in laying the foundation for a great future proper care is not being taken. There are many who seem to think that we will come out all right any way.

We are led thus to reflect by much that falls under daily observation. We will leave this point for consideration at another time. Suffice it to say, that for our people to realize the grand possibilities of the future they must in the incipient stages of their progress neglect none of the materials of a sure foundation.

THE NEGRO AS A MANUFACTURER AND MINER.

The editor of a leading southern paper writes as follows:

It is an undeniable fact that the negro is making his way and is winning a more forward position than had been thought possible in the same generation that saw him a slave. While that people can produce a Douglass and a Senator Bruce it is impossible utterly to despise them. Their children are absorbing education with a power of assimilation they never had been credited with possessing, and events are proving that as working men they are not to be tied down to the position of mere hewers of wood and drawers of water.

The *Iron Age* has an article upon "The Negro as an Iron-worker and Miner" that shows there are decided powers of progress among them. It remarks upon the prevalent belief in the South that the negro could never become a skilled workman, able to accomplish results requiring judgment, dexterity, and a shrewd application of human powers. In the iron business, however, he has become a skilled puddler, heater, and roller. He fills those occupations at the Tredegar and Old Dominion works in Richmond, Va.; as a puddler he proves very efficient. At Pittsburgh he first was introduced during a strike, and proved a success. At the Knoxville, Tenn., Iron-works he is a puddler, heater, roller, and shearer, and whatever else is required in the iron manipulation. At Atlanta, Ga., he is at work in similar departments. The better wages these men get is arousing ambition, and as the negroes become more widely educated they desire comforts that a better income wins. They do not all make good, skilled workmen, no more do all whites, but they are pronounced teachable and are strong, they understand the heat well, and are competent for duties it had been thought they had not the brain to perform. In the coal mines and in ore mining they are pronounced to be excellent, faithful, steady, and not given to "sprees." Whatever

may come in the future, however—when education is more general among the negroes and they come to have the discipline and other benefits that come from experience—the negro does not yet become a superintendent, plan how work is to be done, allot it among the men, and oversee its accomplishment; that is done by whites. All this is a beginning with the negro. He has proved that he can handle tools, work among machinery, and attain skill in manufacturing operations; the question is, how far may a race that has made such amazing strides in one generation, in how many trades and occupations may he be—not a mere lag, a helper, a sweeper out of rooms, a blacker of boots—but a competent, steady, and valued workman? Should he fulfill present promise, the negro as a citizen is likely to take a more prominent place than has usually been anticipated.

ITEMS FROM THE FIELD.

Rev. W. Richardson, at Winnsboro', N. C., writes:

A year ago Mr. Alexander Johnson, brother of Rev. M. G. Johnson, a graduate of the collegiate department of Biddle University, was permitted by Presbytery to discontinue his studies for one year and labor in the bounds of Shiloh and Lebanon churches as a catechist. He has prepared his sermons with great care, often written, has endeared himself to the people, and his labors have been apparently blessed. Sabbath before last eleven joined the Shiloh church, and last Sabbath fourteen joined the Lebanon church. Mr. Johnson now leaves to resume his studies in the theological department at Biddle.

Out of the eleven pursuing their studies at Biddle and Howard, I am thus getting a choice supply for the field, leaving at least half for Africa. The last *Monthly Record* asserts that "twenty years will show us scores and hundreds" bound for Africa. 'Put down old Fairfield for one hundred of them.

Rev. W. J. Williams, writing from Concord, N. C., says:

We held our communion service at Popular Tent Church a few Sabbaths since. Preaching was continued five days, twice each day. Ten persons were received to membership in the church. Three adults and five children were baptized. Our meeting began at Mt. Vernon Church August 16, and lasted for ten days. Rev. A. B. Lawrence was with us and preached for three days, three times each day. Fifty-five persons came forward for prayer, thirty-five professed faith in Christ, and twenty-seven united with the church; thirteen adults and fifteen children received baptism. At the close there was a great conference meeting. Let the Lord be praised.

Two young men, both graduates of Biddle University, have been recently promoted. Mr. W. I. Lewis has been made principal of the graded school at Columbia, Tenn. Here is what the *Daily Florida Union*, of Jacksonville, has to say of Rev. D. W. Culp:

The position of principal of Stanton Colored School, made vacant by

the resignation of Mr. J. C. Waters, was filled yesterday by the Board of Public Instruction by the election of Rev. Mr. Culp (colored), of the colored Presbyterian church of this city. Mr. Culp is a graduate of one of the best colleges in the land for colored students and is thoroughly educated, recognized as a pure and pious man who aims at elevating his race. We congratulate the board and its patrons upon his election to his important and responsible position.

A LITTLE COLORED BOY'S EXCUSE.

A little colored boy some eight years old, belonging to one of our schools at Edisto, S. C., who had just learned to write, failed to attend school one day on account of the rain. The next day he appeared in his place, and handed the teacher the following written excuse:

EDISTO, S. C.

DEAR AND AFFECTIONATELY TEACHER:—I sorry I couldn't come to school on Friday, but I couldn't 'cause it rain. That the way it go in the world. If the Lord shut the door, no man can open the door; and if the Lord open the door, no man can shut the door; and if the Lord say it rain, no man can stop it rain; but the Lord do all things well, and you oughtn't to growl. Yours truly scholar,

JUNE MILLER.

RECEIPTS FOR FREEDMEN IN OCTOBER, 1881.

ALBANY.—*Albany*—Albany State St., 15 42. *Troy*—Waterford, 7 80.
ATLANTIC.—*Catawba*—Ebenezer, 1.
CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 1 40; Binghamton 1st, 34 23. *Utica*—Clinton, 31 59; Utica 1st, 62 23. *Syracuse*—Mexico, 26.
CINCINNATI.—*Cincinnati*—Morrow, 5.
CLEVELAND.—*Mohoning*—Poland, 30. *Steubenville*—Unionport, 4; Annapolis, 4.
COLUMBUS.—*Marion*—Marion 1st, 9.
ERIE.—*Allegheny*—Allegheny 1st, by Mrs. R. S. Hays, 50. *Butler*—Scrubgrass, 38; Concord, 25 27; North Butler, 8 09. *Kittanning*—Marion, 55.
GENEVA.—*Chemung*—Burdett, 11; Elmira 1st, 3 73.
HARRISBURG.—*Carlisle*—Dauphin, 10; McConnellsburg, 46 cts. *Huntingdon*—Hollidaysburg, 27 20, sab-sch., 3 32; Lewistown, 11 07; Perrysville, 4 73; *Northumberland*—Williamsport 2d, 6 48.
ILLINOIS CENTRAL.—*Bloomington*—Rossville, 9. *Peoria*—French Grove, 5. *Schuyler*—Macomb, 8.
ILLINOIS NORTH.—*Rock River*—Fulton, 1 40.
ILLINOIS SOUTH.—*Alton*—Virden, 1 03. *Cairo*—Carbondale, 14 50. *Mattoon*—Pana, 1 26.
INDIANA NORTH.—*Logansport*—Bourbon, 1 61. *Muncie*—Wabash, 1 17.
INDIANA SOUTH.—*White Water*—Rising Sun, 1.
IOWA SOUTH.—*Iowa*—Burlington, 4 09; Middletown, 46 cts.
KANSAS.—*Neosho*—McCune, 12 cts.; Monmouth, 18 cts.; Osage, 20 cts.
LONG ISLAND.—*Brooklyn*—Brooklyn 2d, 20. *Long Island*—Mattituck, 10.
MICHIGAN.—*Kalamazoo*—Decatur, 5. *Monroe*—Cold Water 1st, 10 90. *Saginaw*—Vassar, 14.
MINNESOTA.—*St. Paul*—Taylor's Falls, 3; St. Croix Falls, 2; Willmar, 3.

MISSOURI.—*Palmyra*—Hannibal, 10. *St. Louis*—Bethlehem Ger., 1.
NEBRASKA.—*Nebraska City*—Fairbury, 1 50.
NEW JERSEY.—*Elizabeth*—Lower Valley, 5; Elizabeth 2d, 21 27; Elizabeth Westminister, 50; Plainfield 1st, 3 07. *Jersey City*—Arlington 1st, 9 30. *Morris and Orange*—Orange Central, 100; Morristown South St., 473 14; Mendiam 1st, 25. *Newark*—Newark 2d, 8 74; Montclair, 174 29. *New Brunswick*—Trenton 1st, 82. *Newton*—North Hardeston, 15.
NEW YORK.—*Hudson*—Scotchtown, 76 cts.; West Town, 4. *New York*—New York 4th Ave., 82 14. *Westchester*—Mahopac Falls, 4 37.
PHILADELPHIA.—*Lackawanna*—Harmony, 12. *Lehigh*—Summit Hill, 1 06; Summit Hill sab-sch., 68 cts.; Janestown sab-sch., 15 cts. *Philadelphia Central*—Cohocksink, salary for Twine, July, Aug., and Sept., from Bible-class, per E. G. Abernethy, 37 50. *Philadelphia North*—Germantown Market Square (in part), 12 45.
PITTSBURGH.—*Pittsburgh*—East Liberty, 36; Chartiers, 1 59.
TENNESSEE.—*Kingston*—Forest Hill, by Mrs. Isaac McConnell, 3.
TOLEDO.—*Bellefontaine*—Bellefontaine, 3 32.
WESTERN NEW YORK.—*Buffalo*—Buffalo Westminster, 10 46. *Rochester*—West Mendon, 4 50.
WISCONSIN.—*Milwaukee*—Delafield, 33 cts. *Winnebago*—Beaver Dam 1st, 11 50; Oshkosh, 4. *Wisconsin River*—Liberty, 2 05.

MISCELLANEOUS.

J. B. Davidson, Newville, Pa., 5; "H. I. F.," 5; Mission sab-sch., Mission Association of Throop Ave. Mission Ch., 50; "C.," Penna., 5.

2392 95

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

ECCLESIASTICAL RECORD

To NOVEMBER 10, 1881.

PASTORAL RELATIONS DISSOLVED.

Rev. W. A. Jenks and Central Church, Norristown, Pa., Oct. 4th, 1881.

Rev. Thos. H. Skinner, D.D., and 2d Church, Cincinnati, Ohio.

Rev. E. D. Bryan and church at Carbondale, Pa.

CALLS ACCEPTED.

Rev. E. P. Sprague to 1st Church, Meadville, Pa.

Rev. W. S. Hubbell, D.D., to North Church, Buffalo, N. Y.

Rev. Wm. M. Blackburn, D.D., to Central Church, Cincinnati, Ohio. His address is 357 W. Seventh St.

ORDINATIONS AND INSTALLATIONS.

Rev. Hughes O. Gibbons was installed pastor of 3d Church, Philadelphia, Oct. 11th, 1881.

Rev. E. F. Robb was installed pastor at Boonville, N. Y., Oct. 25th, 1881.

Rev. McKnight Williamson was installed pastor of Bethel Church, Huntingdon Presbytery, October 15th, 1881. His address is Cottage, Huntingdon Co., Pa.

Rev. Wm. M. Baker, D.D., was installed pastor of South Church, Philadelphia, Nov. 3d, 1881.

Rev. A. R. Olney was installed pastor at Ballston Spa, N. Y., Oct. 25th, 1881. Address changed from Addison.

POST-OFFICE ADDRESSES CHANGED.

Rev. Wm. C. Smith from Mirabile to Hopkins, Mo.

Rev. G. W. I. Landau from Washington, D. C., to 40 Paterson St., Paterson, N. J.

Rev. E. H. Post from State Line City to Goodland, Ind.

Rev. Chas. N. Wilder from Essex, N. Y., to Champaign, Ill.

Rev. James W. McClusky from Paulding to Delta, Ohio.

Rev. T. D. Davis from Camp Point, Ill., to Sault Ste. Marie, Mich.

Rev. N. W. Cary from Philadelphia to Stillwater, Minn.

Rev. Rufus S. Green from Morristown, N. J., to 70 North Pearl St., Buffalo, N. Y.

Rev. E. L. Williams from Albia, Iowa, to Hastings, Neb.

Rev. E. F. Robb from Knoxboro' to Boonville, N. Y.

Rev. R. B. Farrar from Oskaloosa, Iowa, to Volga, Dak. Ter.

Rev. G. W. Sloan from Limestone to Brady's Bend, Pa.

Rev. L. Huendling from Areadia to Ger. Theol. Sem., Dubuque, Iowa.

Rev. Thomas Thompson from Mesilla, N. M., to West Las Animas, Col.

Rev. E. B. Thomson from Piqua, Ohio, to Crawfordsville, Ind.

Rev. H. Wilson from Dakota City to Oakdale, Neb.

Rev. J. G. Patterson from London to Urbana, Ohio.

Rev. W. F. Matthews from Manchester, Mich., to Auburn, Ind.

Rev. J. M. McCahan from Poynette, Wis., to Princeton, N. J.

Rev. S. L. Merrell from Sacketts Harbor, N. Y., to Camden, Ark.

Rev. G. F. Hunting from Beaver Dam, Wis., to Kalamazoo, Mich.

Rev. Herriek Johnson, D.D., from 71 Rush St. to 157 Cass St., Chicago, Ill.

Rev. J. W. Talbot from Glendale to Fulton, Kas.

The address of Rev. W. M. Stryker is 104 E. Wayne St., Fort Wayne, Ind.

Rev. F. C. Schwartz from Metropolis, Ill., to St. Louis, Mo.

Rev. C. E. Schaible from Lansing to Farley, Iowa.

Rev. H. S. Jordan is stated supply of Ashton and Franklin Grove Churches, Rock River Presbytery. Address, Franklin Grove, Ill.

Rev. J. J. Gilchrist from Conejos to Alamosa, Col.

Rev. Samuel Fulton from Warren Tavern, Pa., to Clifton Springs, N. Y.

Rev. J. C. Caldwell from West Salem to North La Crosse, Wis.

Rev. D. E. Bierce from Grand Rapids, Mich., to Portage, Wis.

Rev. Jesse F. Shafer from Audenried, Pa., to Newburgh, N. Y.

The address of Rev. W. H. Robinson is American Mission, Gaboon, West Africa.

Rev. J. H. Nesbit from Finleyville, Pa., to Owensboro', Ky.

Rev. W. W. Morton from Conejos, Col., to Limestone, W. Va.

The address of Rev. W. T. Kruse is Louella P. O., Wayne, Pa.

Rev. R. H. Fulton from Greensburg, Pa., to Viola, Ill.

Rev. C. M. Livingston from Indianapolis, Ind., to Orange, N. J.

Rev. John C. Watt from Utica to Findlay, Ohio.

DEATHS.

Rev. H. W. Smuller from New York, Oct. 15th, 1881, in the 74th year of his age.

Rev. Abijah Greene, D.D., in New York city, Oct. 20th, 1881, aged 75 years.

Rev. Mason Noble, D.D., at Washington, D. C., Oct. 24th, 1881.

Rev. Ashbel Green Harned, in West Philadelphia, Oct. 16th, 1881, in the 64th year of his age.

Rev. Adam Torrance at Washington, Pa., Oct. 18th, 1881, in the 81st year of his age.

Rev. John Hunter Morrison at his mission station, Dehra Dûn, India, on the 16th of September, from an attack of cholera, in the 76th year of his age, and the 43d of his work in India.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

PRESBYTERIAN ANNUITY

—AND—

LIFE INSURANCE COMPANY,

Provides Annuities and Insurance to

PRESBYTERIAN MINISTERS

of all Branches of the Church, at the Lowest Rates.

Incorporated in 1759 on the petition of the Synod of Philadelphia, it is the **oldest** Life Insurance Company in the United States; HAS NEVER FAILED IN A CONTRACT; has assets 48 per cent. in excess of liabilities; is purely mutual, and *conducted solely in the interest of Presbyterian ministers.*

Rev. JOHN W. DULLES, D.D., President.

Rev. N. L. UPHAM, Secretary.

ROBERT PATTERSON, Treasurer and Actuary.

For further information address the Treasurer, P. O. Box 2143, or 329 Chestnut Street, Philadelphia.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

Board of Publication,—to "The Trustees of the Presbyterian Board of Publication."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

The Committee on Freedmen is not incorporated. Bequests for its treasury may be made to "The Trustees of the General Assembly," as above, "For the use of the Presbyterian Committee of Missions for Freedmen."

Sustentation is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York, for Sustentation."

N. B.—If Real Estate be given by will, let it be carefully described.

Handwritten text in blue ink, possibly a signature or a name, located in the center of the page. The text is illegible due to blurring and is oriented diagonally.

THE UNIVERSITY OF CHICAGO
LIBRARY

I-7 v.31/32

Presbyterian Monthly Record of the

Princeton Theological Seminary-Speer Library



1 1012 00319 8456